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The Upland News

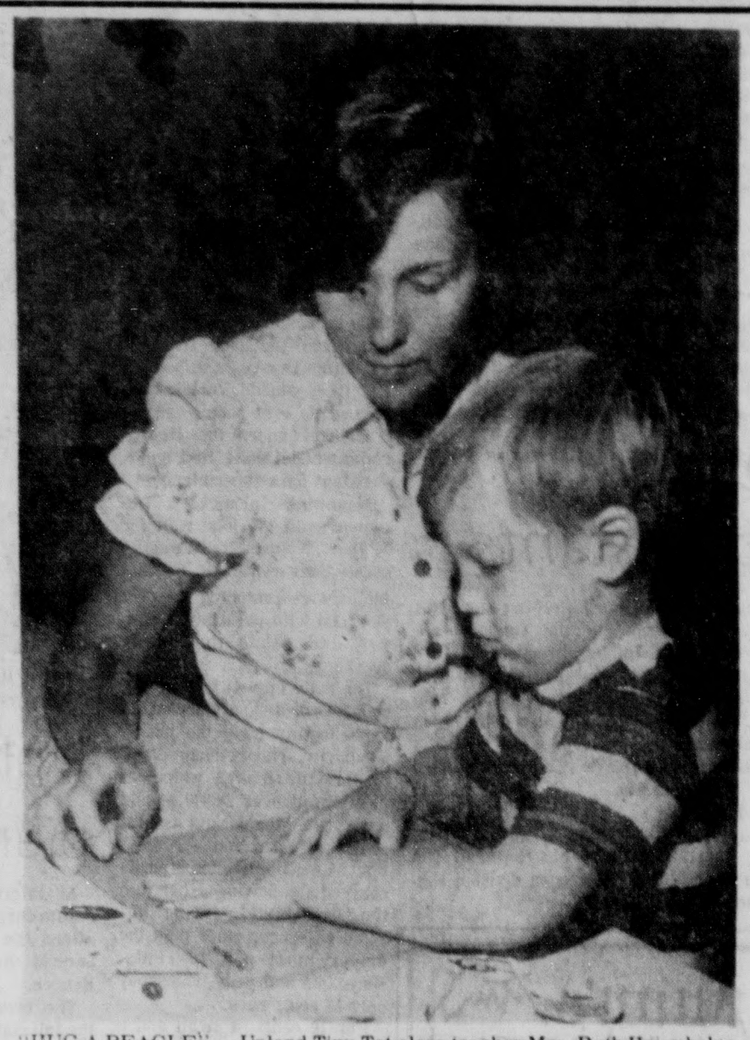
YOUR COMMUNITY-MINDED NEWSPAPER

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Eighth Year, No. 23 — Upland, California, Thursday, September 5, 1974 — 20 Pages 10 Cents



PAPER PLATE TAMBOURINES — Upland Tiony Tot class assistant instructor Mrs. Margaret Heer helps 4-year-old Darlene Granger put together tambourine made of paper plates, yarn and beans. Darlene is a student of the Tuesday-Thursday class. Program coordinator is Mrs. Sue Baker. The third teacher is Mrs. Ruth Heise. Parents may register their children at the water department, Second and D Sts., Upland.



"HUG A BEAGLE" — Upland Tiny Tot class teacher Mrs. Ruth Heise helps 4-year-old Ricky Dinkfeld put together a "Hug a Beagle" puzzle, just one of the many activities of the year-around class. Fee for the Tuesday-Thursday class is $15 per month, for the Monday-Wednesday-Friday class is $20. The program is open to local children between 3 and 5 years old.

Council decides to widen Mountain Ave. section to 112 feet

By DON HAM

The Upland City Council voted 4-1 Tuesday night to adopt an ordinance setting the street right of way width on Mountain Ave. from 16th St. north to the city limits at 112 feet. Councilwoman Ina Petokas represented the minority vote.

The action was taken after an Upland Architectural Commission letter was submitted to the council in opposition to proposed limited landscaping affecting walls along either side of the street section.

Before adopting Ordinance 1036, the council received information from City Attorney Donald Maroney that by adopting the ordinance, the council was not ruling out landscaping plans for the sides of Mountain Ave.

Although the council had previously taken a stand opposing landscaping on the sides of the street because of the excessive cost of maintenance, it directed Acting City Manager Lee Travers to contact professional landscape architects to determine the costs of alternative landscaping plans.

The Architectural Commission, according to a letter from Commission Chairman Thomas Harris, "expressed dissatisfaction with the concept of having no plants on the street side of the wall. They agreed that the plan would be relatively maintenance free, 'but that without some plantings to break up sterile effect of the wall, the plan would not be acceptable to provide a scenic corridor.'"

The commission recommended that the city council "authorize administration to solicit proposals from local landscape architects to submit various landscaping treatments to provide for improvement of the visual quality of Mountain Ave . . . with no significant continuing maintenance costs to the city," Harris stated.

Councilwoman Petokas opposed the council's action, saying that the council should hold off on adoption of the ordinance until it could receive further information on the cost of landscaping and maintenance.

According to Maroney, however, the ordinance "says nothing about fixed landscaping. It just says 'appropriate landscaping'."

Under the current plan, from seven to 12 feet of sidewalk, made possibly to resemble brick or cobblestone, will extend from the curb to a six foot high wall, which will be constructed in an angular pattern with elevation steps to compensate for the grade along Mountain Ave.

The plan recommends landscaping for the 16 foot wide "landscape barrier," to be maintained by the city, and for the property side of each wall, to be maintained by the property owner.

Mountain Ave. will have two, 32 foot wide drives for northbound and southbound traffic for a total curb-to-curb width of 80 feet. It will require six feet of additional right of way dedication along each side of the street, making the street 12 feet wider than Mountain Ave. south of 16th St.

News briefs

Registration begins

Registration for fall day and evening classes at Chaffey College will be held today and Sept. 10-11 at the college.

New or former students are required to obtain registration permits from the admissions office before they can enroll. Office hours are Monday through Thursday from 7:30 a.m. to 9 p.m. and Friday from 7:30 a.m. to 4 p.m.

For more information, visit or call the admissions office at 987-1737.

Evening fete set

The Women's Service Board of the Old Baldy Council, Boy Scouts of America, with troops in Upland and other Pomona Valley communities, will hold an "Evening at Brookside Winery" Wednesday, Sept. 11 at 6 p.m. to earn money for the council. For more information, call the council at 626-3551.

Cancer Society meets

The West End Branch of the American Cancer Society will hold its next meeting Monday, Sept. 9 at noon at 417 W. E St., Ontario.

Y Pals sought

The West End YMCA, serving Upland, is looking for "Y Pals," local adult men to be pals to fatherless boys six to 12 years old.

Y Pals go on YMCA sponsored activities, such as trips, campouts and crafts classes and meet with a boy a few hours a week in their spare time.

Interested men can contact the YMCA, 215 W. C St., Ontario, phone 986-5847 for further information.

Uplanders accepted

Four Upland residents, Eileen Flinn, Kathleen Kouchan, Douglas Larson, honors at entrance, and Sorena Sorensen, are among approximately 367 freshmen representing 30 states and 11 foreign countries who will begin the 1974-1975 academic year at Pomona College Friday, Sept. 27.

Auxiliary meets tonight

The Old Baldy Auxiliary No. 2085 of the Veterans of Foreign Wars will hold its next meeting tonight at 8 p.m. at V.F.W. Hall, 1341 E. D St., Ontario.

Special guest will be V.F.W. Third District President Mrs. Geraldine Sheranko.

Luncheon held Sept. 12

The Chaffey Community Republican Women Federated will hold a luncheon meeting Thursday, Sept. 12 at 11:30 a.m. at the Red Hill Country Club, 9358 Red Hill Country Club Drive, Cucamonga.

Speaker for the luncheon will be Brian Van Camp, Republican candidate for secretary of state.

Tickets, $4 per person, may be reserved before Monday, Sept. 9 by calling Republican Headquarters at 983-4118 or June Wallin at 986-5761.

Slo-pitch league planned

An organizational meeting for Upland's fall Slo-Pitch baseball league will be held Thursday at 7 p.m. in the Upland Recreation Hall, 151 E. D St.

A representative from each team planning to participate in the league is required to be present. Those who cannot attend may call Upland Recreation Department Director Fred Taunton at 982-1352, ext. 55 or 56.



UPLAND TINY TOTS — Members of the Upland Recreation Department's Monday-Wednesday-Friday Tiny Tot class, held from 8:30 a.m. to 11:30 a.m. in the Upland Memorial Park Community Building, use their fingers, hands and voices in learning to sing. From left are Tony Bartolini, 3, Randy Eichler, 4, Matthew Bonham, 4 and Gigi Behzad, 3. For registration information call 982-1352, ext. 55 or 56.

New Uplanders meet

The New Uplanders' Club will greet old friends and make new ones as the 1974-75 year officially opens with a luncheon Wednesday, Sept. 11 at the Arbor Restaurant, Euclid Ave. and Foothill Blvd., Upland.

A brief business meeting will begin at 11 a.m. after which luncheon will be served.

For further information contact the membership chairman, Mrs. Ginnie Bergman at 985-9376, or the club president, Mrs. Sharon Roberts at 985-4784.



CHAMPION SKATERS — Melinda McCoy, 10, and David Scott, 11, both from Upland and students at the Pomona First Baptist Elementary School, have been named regional dance champions in roller skating in international dance. Competing against 22 of the area's best skaters, the duo brought the dance championship for the first time ever to the Holiday Roller Rink. Their instructors were Doug Eily and Tom Panno. David also placed in elementary boy's singles and took second place in the United States championship. Melinda teamed with another area champion, Jim Bray, two-time defending elementary boy's and freshman boy's champion, in pairs to place second in the Western United States.

Tule Trippers took on highways, byways of the river delta

Five youngsters and four parents from Upland were among 23 young people and six adults fishing, swimming and houseboating their way through the dozens of sloughs and waterways of the San Joaquin River Delta last week.

Julie LaBudda, Lori LaBudda, Phillip Kelner, Kirk Walters, Ron and Joyce Miller and Perry and Paula Hayes, are members of "The Royal Order of the Tule Trippers," founded three years ago by Miller at the Vineyard School, Ontario, along with kids from Montclair, Ontario, Alta Loma and Arcadia. The group spent last week cruising in three houseboats in the Delta, a water recreation area at the intersection of the San Joaquin and Sacramento Rivers near Stockton, California.

Miller calls parts of the more than 1,000 miles of navigable waterways which empty into the San Francisco Bay and eventually into the sea the "California Everglades" because of similarities to the Florida Everglades.

He has traveled extensively throughout the many islands, towns and nature areas and knows the best fishing, swimming and rest areas for those traveling by boat. Miller is co-author with his mother Peggy Miller, of a 36-page paperback book about the Delta region called "Delta Country" published in 1971 by Siesta Press, Glendale, California.

The kids, varying in age from 11 to 16, control the boats and make and enforce rules of conduct for each crew member, according to Miller, who insisted that rule enforcement is "very good."

"We give them the direction and sometimes the muscle if we need to," he said, but most of the time it isn't necessary.

"The thing I've noticed about the trip is the change that takes place in the personality of the kid who comes along on the trip."

Miller said the young people, for the most part, are more responsible and more sure of themselves after the trip. "We've had parents remark that it's not the same kid they sent."

With two adults to each boat, the husband acting as captain and the wife as cook, the captain's appointed "first mate" is in charge of assigning jobs and duty posts to the girls and boys of his boat.

Two unique aspects of the Tule Trippers and their trip, according to Miller, are that he and the other parents didn't do it for a profit and the trip is not supported by an organization like most excursions involving young people.

The $80 per person fee pays for food, boat rental and gasoline with nothing left over.

The itinerary was planned by the kids before the trip started. It varies, Miller said, when the kids decide they want to see something new. The three first mates and the three captains hold a special meeting to map out new courses.

The Tule Trippers left King Island, where they rented their houseboats, last Saturday afternoon. For the first day, Miller planned a "shakedown cruise" to get many of the inexperienced crew members familiar with the operation of the boats.

Since it was the first night out, the three boats, always traveling together, camped "out in the toulees."

The itinerary included:

Second night — Stay at one of the several public marinas along the Mokelumne River to allow the crew to shower.

Since fresh water storage on each boat is limited to 50 gallons, showering and washing hair is not allowed on board.

Third and fourth nights — Stay two days in The Meadows, one of the favorite playgrounds of past Tule Trippers.

Miller describes it as similar to the Florida Everglades, a series of sloughs which feed into rivers, "choked with water hyacinth and banks lined with giant oak trees and wild blackberries."

New crew members, those who have never taken the boat trip, were initiated in The Meadows. In the past, many new members have been forced to "walk the plank," Miller said.

Fifth and sixth nights — Visit the Lost Isles Marina, another past favorite.

Operated by a husband-wife team, Lost Isles is a stopover for boaters and river travelers. It includes a bathing beach, plenty of docking space, tame animals, including hogs, sheep, goats, sheep, rabbits, ducks, geese, monkeys and an occasional deer, family dining room, bar, ferry service, "good fishing" and a public telephone.

Kids were free to explore the island, the only rule being that they don't mistreat the animals, Miller said.

Seventh night — Return to home port, King Island, where the kids present "homemade" awards and prepared to leave for home.

During the traveling from one place to another, according to Miller, the boats are free to stop for fishing and swimming whenever the crews feel like it.

In past years, he said, most crew members slept on deck in the warm weather.

Miller started the Delta trips three years ago with students from Vineyard and San Antonio Schools in Ontario. From there, it spread through friends, relatives and teachers to attract kids from other West End areas.

The Tule Tripper Club, formed by the young people, is not a closed club, he said. To become a member, however, parents and kids are required to take a trip with the Tule Trippers in the Delta.

Upon completion of the trip, each new club member is awarded a plaque that says he ". . . is officially declared a member in good standing in El Orden Real De Los Tule Tropezadores (The Royal Order of the Tule Trippers). This honor has been extended because this good member, with valor matched only by Estanislaus, Three-Finger Jack, the Conquistadores and the Forty-Niners, made the trek to the San Joaquin Delta to brave the dangers of Prisoner's Point, suffer the thrills of the great riverboat race and find Lost Isles."

The plaque is signed by "Mark Twain."

Young park doesn't lack for enthusiasts

The recently-opened Guasti-Cucamonga Regional Park is at least five years away from becoming a tree-shaded, relaxation mecca for grownups — but kids love it already.

Two recent visits to the park — one on a weekend and another in mid-week — found the park crammed with happy children.

The favorite young-people park pastime is the "Guasti charge." Starting to run twenty yards from the sand-lined pool, the youngsters build full speed, hit the water and continue the frantic romp until — splash — the lose balance, flopping face first in the water.

Although the "Guasti charge" may allow the pool to serve as a training ground for sprinters, the park definitely won't produce any champion divers.

The park pool doesn't have a diving board or platform. One life guard's duty is keeping people clear from the dock sitting on the flat side of the semi-circle pool. The mere six-foot-depth of the pool is too shallow to allow diving, park officials said.

The pool is manned by four life guards, who devote much time to issuing warnings like "don't throw the sand."

The tempo is much calmer along the park's two fishing ponds. Perhaps every third fisherman proudly displayed his catch, a channel catfish.

Earlier this week 1,000 pounds of catfish were placed in the two ponds. (Each fish averages one-half pound, with larger "bonus fish" also added.) Another 1,500 pounds of fish were stocked befor the park's July 27 opening.

But eager fishermen are pulling the fish out quickly, and park officials are trying to keep pace with the demand despite a shortage of fish in the state hatcheries.

Junior navigators dot the eastern fishing pond in their rented pedal boats. Sixteen boats are available — for 75 cents per half hour.

Children are usually swarming over the park's unconventional playground equipment. Logs pieced together in a tinker-toy arrangement form a make-believe boat and an extra-wide slide.

For mom and dad, there are 100 picnic tables. But the parks' many freshly planted trees — which average three or four feet in height — provide no relief from the sun.

"Within five years or so they (the trees) should provide some nice shade — so people can lay a blanket under the trees," commented Daniel Rodriguez, assistant park superintendent.

Meanwhile, picnickers, impatient with the long wait for Mother Nature, occasionally create their own shade. Several tables were protected the past weekend with parachutes, canvas and other man-made overhangs.

The daily crowds visiting the county-operated park are an obvious testimony to the park's popularity. This is documented by turnstile figures which indicate well over 20,000 people have visited the park in its first 30 days of operation.

A 50-cent entrance fee is charged for driving a car into the 306-vehicle parking lot. Each passenger other than the driver must pay 10 cents. Bicyclists and pedestrians pay only 10 cents each.

For 10 cents, a swim and a shot at a catfish . . . that has to be the best deal in Cucamonga.



CHAMPION TWIRLER — Sandi Long, 12, of Cucamonga poses in front of awards she has won this past summer as a baton twirler.

L.A. County Fair lures contestants

POMONA — The Los Angeles County Fair offers many varied competitive events for young and old.

Competing in the Aquarium Show will be Marjorie L. Corsiglia, 583 Ukiah Way, Upland. Tropical fish and Gouramis will be the entry.

Sue Otten, 13, 5845 Beryl St.; Judy Stone, 8891 Rancho St.; and Debbie Stone, 16, 8891 Rancho, all of Alta Loma, will compete in the Rabbit Show at the Junior Fair. Miss Stone is a member of the American Satin Rabbit Breeders and A.R.B.A. She has entered five registered Siamese satin rabbits. She will also compete in the poultry show with a Japanese silkie bantam chicken.

Brett Long, 11, 13021 Vista, Etiwanda, has entered the Junior Fair open division rabbit show.

Upland YW Wives plan brunch Sept. 10

All interested women in the community are invited to attend the Upland YW Wives' Second Annual Membership Brunch.

The event which previews the fall classes and activities of the YWCA of Greater Pomona Valley, is coordinated by Sue Margala, president of the group, and Nancy Koehler, membership chairman.

The two-hour brunch will take place on Tuesday, Sept. 10, at 9:30 a.m. at the Nazarene Church, 120 W. Ninth St., Upland.

The group will meet Tuesday mornings, September through June, at the Nazarene Church. Included in the new schedule are tours, arts and crafts, community service projects, potlucks, and a variety of speakers on such subjects as "The Stock Market and Women Investors," "Astrology," and "Consumer Awareness."

Professional child care is available to those attending the meetings.

Women may sign up for classes and activities at the brunch or at the YWCA office, 207 E. Monterey Ave., Pomona. Luncheon reservations or more information may be obtained by calling 622-1269.



NEW SHERIFF — Upland High graduate Guy Alexander has completed a half year course in intensive law enforcement training through the Los Angeles County Sheriff's Department.

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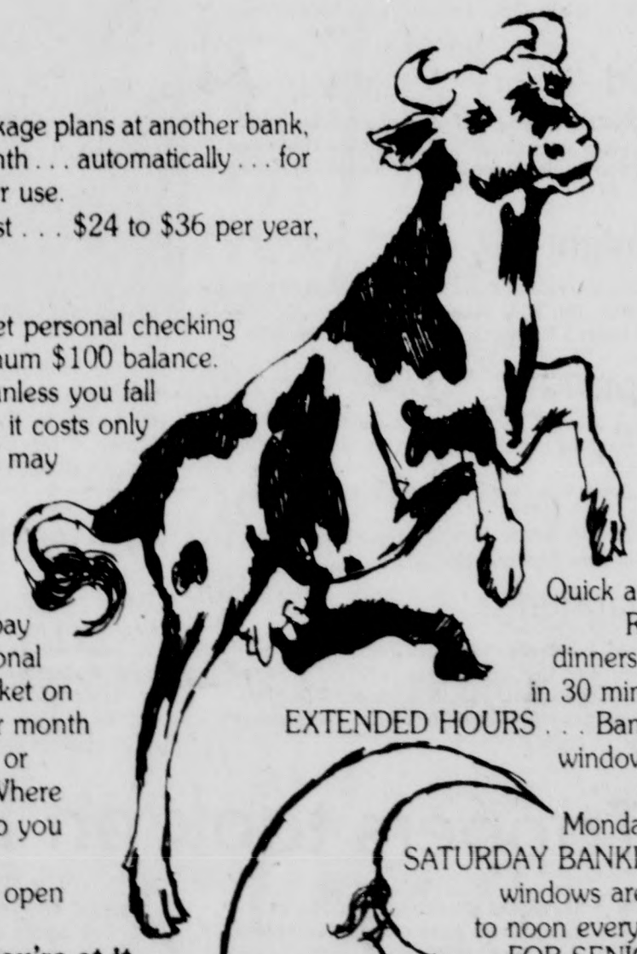
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Says Montclair hypnotist

Hypnosis -a natural state of mind

Hypnosis is a perfectly natural state of something we do not understand — the mind, according to Harold Spaulding Gaffney of Montclair.

Gaffney is a full time professional hypnotist, deriving his entire income from the art. Hypnosis is more an art than a science, according to Gaffney, who said "good hypnotists and hypnotic subjects are born, not made."

A double amputee, he turns his wheel chair about, saying hypnosis has been defined as a state of subconscious awareness and as an elevated state of consciousness. Definitions, he said, are too numerous to list.

"It's a natural state of mind," he continued, "a twilight zone between wakefulness and sleep in which the subject usually knows everything going on around him." Everyone, he said, passes through this phase when they fall asleep or wake up.

Since it is natural, he claims it's as harmless as normal sleep. It is suggestions given to a subject while under hypnosis and things happening to the subject which can be dangerous, not the state itself, according to Gaffney.

Although he is happiest when putting on one of his demonstrations, or shows, most of his work is through medical and psychological referrals.

He appears contemptuous of movies and night club performers who lend hypnosis an image of mystery, if not occultism.

He claims some hypnotists, putting on demonstrations, will go beyond humor in their hypnotic suggestions and enter the realm of what he calls "bad taste."

More dangerous than that, he said some take too many chances with a subject. Body catalepsy is something. "I won't touch it with a 10 foot pole," according to Gaffney.

He sites a case in which one hypnotist performed the suspension feat, making a girl rigid as steel and placing her across two chairs. He then stood on her stomach in the traditional manner.

The girl remained rigid, said Gaffney. She also began to hemorrhage and is still hemorrhaging. It would seem she may have been rigid as steel but was still made of flesh and blood.

He said it can effectively be used to help treat arthritis, control pain, and can help control bleeding.

It can be used to help search a person's memory to find out what past experiences may be responsible for mental disturbances or anxiety.

Its effectiveness on people who want to stop smoking or quit drinking is questionable. Gaffney said it'll work for a little while. Hypnosis can create a repulsion to alcohol or tobacco but it will wear off rapidly if the person isn't sincere.

Hypnosis, he said, can't make anyone do anything they would not do normally or anything they would not like to do.

Smokers and alcoholics, he said, want to be cured — they don't particularly want to stop smoking and drinking. If there them to continue drinking and smoking they would take it. The fact remains in hypnosis people can't be made to do what they really don't want to and will soon overcome implanted repulsion.

Gaffney said there is quite an argument in theory as to what a person can be made to do in hypnosis. A subject, he explains, can't be made to do anything because he won't do what he doesn't want to. The question is what would any given person really want to do if he felt sure there would be no retribution for being caught.

In addition, hypnotic suggestions wear off. According to Gaffney, the length of time they remain active in a subject's mind depends on the individual. The time can vary from 20 minutes to two weeks.

According to Gaffney, only about 10 per cent of all the people in the world can't be hypnotized at all. No one knows why. About 70 per cent of the people can be hypnotized but it may take up to an hour. The remaining 20 per cent can be easily hypnotized and are good subjects.

Being a good subject appears to be related to intelligence and imagination in some way, according to Gaffney, "which is why high school kids are the best subjects in the world."

Hypnosis, he continued, is also omni-directional. Good subjects can go under by just watching someone else get hypnotized. This, he said, is because each subject really hypnotizes himself, a hypnotist merely instructs the subject on how to reach the state.

There is no danger of not coming out of hypnosis. According to Gaffney, there is no record of anyone not being able to come out of the state. If left alone a subject will eventually come out naturally. The hard part, he said, is entering the state and staying there.

The American Medical Association, said Gaffney, has said hypnosis should only be performed by a doctor. But Gaffney points out there aren't enough of them to go around and even a brilliant doctor may make a poor hypnotist.

"All hypnotists are self-annointed," he said. Anyone can learn hypnosis to some extent, the difference is quality and ethics. "The well meaning amateur is the curse of hypnosis," he said.

He warns that people should "Beware of the bedroom hypnotist." Many hypnotists or "hypno-technicians" receive their "diplomas" from various schools of hypnosis, many of them mail-order and most of them described by Gaffney as "worthless."



Harold S. Gaffney

He said the best way to research a probable hypnotist is to ask him for documentary proof of the work he's done, mostly work experiences with different firms and hospitals.

He said a good hypnotist should have a permanent place of business and a business license. Do not, he said, sign any contracts.

To become a good hypnotist, said Gaffney, a candidate should have that special talent. He must also have "the gift of gab," patience in working with people and a love for people.

He spurns most schools of hypnosis, calling them "diploma mills." The biggest racket in hypnosis, he said, is teaching it. "Diploma mills" in California turn out 25,000 graduates each year with a six hour course.

He feels the best way to learn hypnosis is the way he did — find someone who is really good and reputable and become his apprentice.

Hypnosis has several more exotic uses, he said. It can be used to some degree to "enhance" a person's natural talents, making them stronger, faster, a better athelete or guitarist by bolstering their sub-conscious confidence.

Central School bus schedule announced

The Central School District has announced bus schedules for Central Elementary School, Valle Vista Elementary School and Cucamonga Junior High School to begin the first day of school, Tuesday, Sept. 10.

Bus schedules for each school include:

Central School — All bus riding Central students should be at designated bus stops by 7:30 a.m. All buses will leave Central School at 7:30 a.m.

—Bus 1 — Devon and Ramona, alley between Jadeite and Archibald and Devon, Luecite and Devon.

—Bus 2 — Mobile Home Park and Foothill, Foothill midway between Turner and Center, Stafford at Malvern, Hemlock and Turner, Turner midway between Church and Baseline, Alder and Ramona.

—Bus 6 — Chula Vista and Country Club Drive, Church and San Diego, Church and Hellman, Klusman and Palo Alto.

—Bus 7 — Ivy Lane and Baseline, Hemlock and Center, Stafford and Center, Foothill near Turner.

Central School p.m. Kindergarten Pick-up.

—Bus 7 — Anethyst and Tryon, Onyx and Langston, Amethyst and Church Layton and Balsa, Luecite and Balsa, Church and Jadeite, Candlewood and Malven.

Valle Vista School — All Bus riding Valle Vista students should be at designated bus stop by 8 a.m. All buses leave Central School at 8 a.m.

—Bus 1 — Lion midway between Baseline and Alder, Spinel and Candlewood.

—Bus 2 — Lion and Harvard, San Bernardino Road near Vineyard, San Bernardino Road and San Diego.

—Bus 6 — Calle Vejar and Avenida Castro, Calle Vejar and Avenida Leon, Labor Camp on Arrow, Arrow between Labor Camp and Baker, Baker and Arrow, Edwin and Arrow, Grove and Rancheria, Red Hill Country Club Drive near Texaco Station.

—Bus 7 — Pepper and Klusman, Luecite and Palo Alto, Layton and Palo Alto, Alder and Layton.

All buses leave Valle Vista School at 8:15 a.m.

—Bus 1 — Zircon and Candlewood.

—Bus 2 — Hemlock and Spinel, San Bernardino Road and Spinel.

—Bus 6 — Sierra and Avenida Vejar, Avenida Vejar and Via Carrillo, Loma Sola.

—Bus 7 — Carnelian south of Baseline, San Diego and Arroyo Vista, Church and San Diego, Ironwood and Vineyard.

Valle Vista P.M. Kindergarten Pick-up.

—Bus 1 — Arroyo Vista and San Diego, Calle Vejar and Avenida Leon, Labor Camp on Arrow, Edwin and Arrow, Avenida Vejar and Via Carrillo, Grove and Tapia Via, Loma Sola.

Cucamonga Junior High — All bus riding junior high students should be at designated bus stop by 9 a.m. All buses leave Valle Vista School at 9 a.m.

—Bus 1 — Carnelian south of Baseline, San Diego and Church, San Bernardino and San Diego, Klusman and Devon, Ramona and Devon.

—Bus 2 — Mobile Home Park on Foothill, Turner and Stafford, Hemlock and Turner, Baseline and Turner.

—Bus 6 — Red Hill Country Club Drive and Valle Vista, Chula Vista and Red Hill Country Club Drive, Camino Sur and Alta Cuesta, Alta Cuesta and Valle Vista.

—Bus 7 — Hellman and Calle Vejar, Avenida Leon and Arrow, Labor Camp on Arrow, Baker and Arrow, Edwin and Arrow, Grove and Avenida Vejar, Grove and Rancheria, Loma Sola.

All Central School District buses will make second trips if it is necessary to do so.

Weaverville

Located approximately 50 miles west of Redding, the Weaverville Joss House, which is reported by National Automobile Club to be California's oldest Chinese temple in continuous use, became a State Historical Monument on July 4, 1961.

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"THE WATER'S FINE" — Mrs. Arthur Novelli tests the water with fellow Montclair Heights Business and Professional Woman's Club members, from left, Mrs. Wilma Grant, treasurer, Mrs. Kathryn Wilson, president, and Mrs. Audrey Adams, first vice president in preparation for the club's annual "Fun and Fund" patio and swim party to be held Saturday, Sept. 7 at 6:30 p.m. at the home of Mrs. Grant, 10043 Poulsen Ave., Montclair. Funds will be used to promote local youth programs. For tickets, call 985-7251.

Fun and fund event Sept. 7

The Montclair Heights Business and Professional Woman's Club will hold its annual "Fun and Fund" patio and swim party Saturday, Sept. 7 at 6:30 p.m. at the home of Mr. and Mrs. William Grant, 10043 Poulsen Ave., Montclair.

A swimming and adjustment hour will be followed by a specially prepared gourmet buffet. The buffet is under the direction of Mrs. Elizabeth McClure with contributions from all members.

Proceeds from the event will be used to promote youth programs such as the youth leadership seminar, Girl's State and an annual book scholarship awarded to a member or student to further her education.

Tickets, $3 per person, may be purchased at the door or by calling 985-7251. The public is invited.

Mrs. Arthur Fies is ticket chairman. Mrs. William Carlson is entertainment chairman. Mrs. Wayne Adams is prize chairman. Mrs. Arthur Novelli is in charge of publicity and refreshments.

Who is the better driver?

Is the female really the better driver?

Just because statistics show that males drive into a higher percentage of fatal crashes than females, does this make the male a more dangerous driver? Maybe the average male drives more miles per year and under more threatening conditions.

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Upland — East Foothill at Fifth
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Glendora — 801 South Grand
Rowland Heights — Colima Rd. at Fullerton Rd.

* A substantial interest penalty is required for early withdrawal.

AN EQUAL OPPORTUNITY EMPLOYER

West End youth compete

POMONA — Youngsters from throughout the Southland are putting the final touches to their entries into the huge 47th Los Angeles County Fair in Pomona, opening Sept. 13.

Among the thousands of entrants will be several local hopefuls competing in the Junior Fair Poultry Show, on exhibit Sept. 13 through Sept. 15.

Dave Calhoun, 15, of Ontario, will enter Leghorns and Rhode Island Reds. He is a member of the Mt. View 4-H Club.

Kerry Tremblay, 9, 1855 E. Riverside Dr., Ontario, will vie for top honors, entering five chickens. She too is a member of the Mt. View 4-H Club.

Lisa Van Holland, 11, 7430 Chino Ave., Ontario, will be competing in the Poultry Show. She is a member of the Mt. View 4-H Club and is entering chickens.

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Chaffey Adult classes open

Registration for the adult evening classes is being accepted in the Chaffey District Adult School office located in Gardiner Spring Auditorium on the Chaffey High School campus. Office hours are from 9 a.m. to noon; 12:30 to 4 p.m.; and 6:30 to 9 p.m., Monday through Thursday. Friday hours are from 9 to noon and 1 to 4 p.m.

The classes are available to students 19 years of age or older and the curriculum is set up to meet a variety of needs. There is a program of classes leading to a high school diploma; also there is a curriculum in programs such as business education that lend to increased opportunities for work advancement and job placement. Many special interest type classes are available and may be taken purely for interest and enjoyment purposes.

There is no tuition charge for the courses, but each student is expected to purchase his own textbooks, lab fees and pay for incidental materials.

Some of the courses available are:

General sewing — offered at Chaffey and Alta Loma High School campuses on Monday from 7 to 10 p.m. This is a course in general sewing using modern techniques suitable to various fibers, knits and other materials suitable to clothing construction.

Advanced sewing — offered at Chaffey from 7 to 10 p.m. on Tuesday, covers garment construction for the advanced student.

Conversational Spanish for beginners — offered at the Chaffey campus from 7 to 10 p.m. It includes practical conversation for everyday life situations with emphasis on phrases, idioms, and oral expressions in Spanish.

Conversational Spanish for intermediates — offered at the Chaffey campus from 7 to 9 p.m., a continuation of the beginning class.

Conversational Spanish for advanced — offered at the Chaffey campus, a continuation of the intermediate class.

Parent-child relationships — classes offered at six locations: Gingerbread House, Moreno, Corona, Mariposa, Berlyn and Foothill Knolls Elementary schools. A study of pre-school children, their growth and development and preparation for school. Parents and child attend class together. An enriched nursery program is offered which will stimulate emotions and several growths as well as foster preparation for school readiness.

Child management techniques — offered at the Chaffey campus is a nine week course to help parents learn ways to control, direct, teach or discipline their children. To make child-raising a more pleasurable task and to improve the climate in the home and the relationships of all members of the family.

In the field of business, there are many courses available and they meet on the Chaffey campus.

Office machines — 7 to 10 p.m. Includes work on payroll, rotary calculator, bookkeeping machine, printing calculator and cash register.

Office practice — 7 to 10 p.m. Includes transcription from tape recorder, electric and manual typewriters, adding machines, mimeograph, spirit duplicator, filing and office techniques. Prerequisite - one semester of typing.

Beginning shorthand — 7 to 10 p.m. A beginning course in Gregg Shorthand. Basic principles and theory of shorthand; development of basic skills.

Intermediate shorthand — 7 to 10 p.m. Includes speed building practice for students who have had a basic course in Gregg Shorthand.

Accounting - Bookkeepoing — 7 to 10 p.m. Class will cover fundamentals and principles of double-entry record keeping; use of journal ledger and statements to illustrate complete bookkeeping cycle.

Beginning typing — A nine week course offered Monday and Wednesday from 7 to 10 p.m. It is a course in touch typing for personal and business use, stressing to meet business standards of accuracy; speed and production; speed building and timed writings.

Intermediate typing — from 7 to 10 p.m. and is open to intermediate and advanced students. Includes exercises to meet business standards of accuracy; speed and production; speed building.

West End livestock in show

POMONA — Youngsters from throughout the Southland are making last minute preparations on their entries into the 47th Los Angeles County Fair.

Competing in the five-day Junior Fair Livestock Show will be several local entrants.

Cathy and Bill Jongsma, 12 and 15, 9876 Edison, Chino, will compete in the 4-H Dairy Cattle Competition. Both are members of the Mountain View 4-H Club. Cathy will compete with a calf and Bill with two heifers.

Andy Rynsburger, 16, 10785 Edison Ave., Ontario, a member of the Mt. View 4-H will also compete in the 4-H Dairy Cattle division.

Joan Dirkse, 13, 12541 Schleisman, Mira Loma, has entered the 4-H Dairy Cattle competition. She is a member of the Mt. View 4-H.

Opening day for the huge exposition will be Sept. 13. Those who come to the Los Angeles County Fair opening day will find out just how lucky their day will be when they find the acres of fun at the 17-day fun-festival.

Paper represents up to 40 per cent of the average trash load, and newspapers, as much as 10 per cent of that total. Recycling used newspapers significantly reduces solid waste loads.

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U.S. NO. 1 WHITE ROSE POTATOES
10-LB. CELLO BAG 69¢

KENTUCKY WONDER GREEN BEANS
SNAPPING FRESH FANCY lb. 29¢

LARGE SWEET JUICY VALENCIA ORANGES
6 lb. cello bag 69¢

EXTRA FANCY THICK MEAT BELL PEPPERS 2 for 25¢
FRESH SOLID GREEN CABBAGE lb. 10¢
VINE RIPENED SWEET THICK MEAT CASABA MELONS lb 10¢
RIPE CENTRAL AMERICAN GOLDEN BANANAS 6 lbs. $1
FANCY LONG GREEN CRISP CUCUMBERS 2 for 29¢
LARGE RIPE CALIFORNIA HAAS AVOCADOS ea. 49¢
CALAVO LARGE DRIED PRUNES 12-oz CELLO PKG. 69¢

HEALTHY! ALIVE! YOUR CHOICE COLEUS or MUMS 4 INCH POTS JUST DELIVERED BIG VARIETY 89¢ EA

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MAYFRESH LUNCH PACK POTATO CHIPS REGULAR OR BBQ 12-HR A PKG. 63¢
DEL MONTE PUDDING CUPS 6-VARIETIES 5-OZ. SIZE 67¢
MAYFAIR 50 COUNT PAPER LUNCH BAGS 29¢
MAYFAIR 150 COUNT PLASTIC SANDWICH BAGS 49¢
MAYFRESH 28-OZ JAR PEANUT BUTTER CREAMY OR KRUNCH $1.05
100 COUNT WIDE RULE OR COLLEGE RULE FILLER PAPER YOUR CHOICE 37¢ EA
8-OZ ELMERS GLUE ALL OR SCHOOL GLUE 2 for $1

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CHUCK ROAST
BEEF, BLADE CUT POT ROAST 69¢ LB.
COMPARE SAME WEEK LAST YEAR LB 99¢

GAME HENS
CORNISH U.S.D.A. GRADE 'A' 18-OZ. SIZE — GOURMET TREAT 88¢ EA.
COMPARE SAME WEEK LAST YEAR.. EA. $1.00

LOIN BLADE CHOPS PORK CHOPS LB 98¢
SHOULDER ARM PICNIC FRESH PORK ROAST LB 69¢
FRESH HAM, SHANK HALF LEG 'O' PORK LB 88¢

SHOULDER BLADE PORK STEAKS LB $1.19
SHOULDER BLADE, BOSTON BONELESS PORK ROAST LB $1.09
PORK LOIN, RIB CHOPS CENTER CUT PORK CHOPS LB $1.68
LOIN, WHOLE PORK PORK TENDERLOINS LB $1.55
MAYFRESH, 1-LB. REG. OR THICK SLICED BACON EA $1.09
12-OZ. ROLL ORIGINAL, SAGE OR HOT BIRD FARM SAUSAGE EA 88¢
21-OZ PKG. HEAT 'N EAT ZIPPE TAMALES EA 99¢
10 5-OZ PKG. HEAT 'N EAT ZIPPE CORN DOGS EA 89¢
BEEF, CENTER CUT CHUCK 7-BONE ROAST LB 89¢
SHOULDER CHUCK, OVEN ROAST BEEF CROSS-RIB ROAST LB $1.48
16.5-OZ PKG. HEAT 'N EAT ZIPPE BURRITOS EA 79¢
DRUMS OR THIGHS WITH PELVIC BONE FRYER PARTS LB 77¢

U.S.D.A. CHOICE WHOLE LEG 'O' LAMB LB. $1.29
SMALL, U.S.D.A. CHOICE LOIN LAMB CHOPS LB. $1.99
U.S.D.A. CHOICE, BLADE, SHOULDER LAMB CHOPS LB. $1.59
SQUARE CUT, WHOLE SHOULDER LAMB ROAST LB $1.09
U.S.D.A. CHOICE LAMB BREAST LB 69¢
SHOULDER ARM, ROUND BONE LAMB CHOPS LB $1.69
U.S.D.A. CHOICE LAMB RIB CHOPS LB $1.98

SAVE ON MAYFRESH SWEET PEAS NO. 303 CAN 4 FOR $1
ORCHARD BRAND ORANGE DRINK 64-OZ SIZE CAN 59¢
CORONET BRAND PAPER TOWELS JUMBO ROLL 39¢
MAYFRESH BRAND FRUIT COCKTAIL NO. 303 CAN 38¢
FAMOUS CAMPBELL'S MUSHROOM SOUP 10¾ OZ. CAN 21¢

MAYFAIR'S FROZEN FOOD
MINUTE MAID ORANGE JUICE 6-OZ CAN 27¢ 12-OZ CAN ..... 54¢
JOHN'S FROZEN PIZZA 13.5-OZ. PEPPERONI 14-OZ. CHEESE or SAUSAGE YOUR CHOICE EA. 83¢
MAYFRESH FROZEN VEGETABLES
PEAS OR CORN 20-OZ. 53¢
MIX VEG. OR CUT GREEN BEANS 20 OZ 59¢
13-OZ SIZE EGGO WAFFLES 51¢
16-OZ. SIZE COFFEE CREAMER COFFEE RICH 29¢
10-OZ. SIZE BLUBERRY FROZEN AUNT JEMIMA BLUEBERRY WAFFLES 53¢
MINUTE MAID 6-OZ. CAN PINK GRAPEFRUIT JUICE 29¢
YOUR CHOICE FAMOUS SARA LEE CAKES 14-OZ. BANANA 12"-OZ. GERMAN CHOC 98¢

1-LB BOX OF SUNSHINE CRACKERS KRISPY OR UNSALTED 49¢

FAMOUS STRAWBERRY KERN'S PRESERVES 18-OZ JAR 85¢
GRAPE PRESERVES 18 OZ 59¢

MAYFAIR DELICATESSEN
CEDAR FARM REGULAR WIENERS 12-OZ. PKG. 68¢
DANOLA IMPORTED HAM LOAF 4-OZ. PKG. EA. 39¢
MAYFRESH CHUNK CHEDDAR CHEESE MEDIUM $1.49 LB SHARP $1.69 LB
PHILADELPHIA CREAM CHEESE KRAFT 8-oz 49¢
OL' VIRGINIA SLICED LUNCHEON MEATS
REGULAR BOLOGNA 1-LB PKG. $1.19
BEEF BOLOGNA 1-LB PKG. $1.25
COTTO SALAMI 1-LB PKG $1.29
BUDDIG CHIPPED MEATS SLICED BEEF, HAM, TURKEY, CHICKEN, PASTRAMI OR CORN BEEF, YOUR CHOICE 3-OZ PKG 45¢
BALLARD SWEET MILK BISCUITS 8-OZ TUBE 4 for 59¢
BALLARD CINNAMON ROLLS 9½-OZ 43¢
3-OZ. PKG. IMPORTED PLUMROSE COOKED HAM EA 59¢
LAND O' LAKES 9-OZ. PKG. MONTEREY JACK OR MILD CHEDDAR CHEESE EA 89¢
DELICIOUS ARDEN POTATO SALAD 2-LB TUB 73¢
15-OZ TUB 39¢
8-OZ. SIZE ONION REGULAR, BACON OR HOT SUNSET CALAVO AVOCADO DIPS YOUR CHOICE 59¢

MAYFRESH ALL FLAVORS ICE CREAM HALF GALLON 75¢
HALF PINT ALL FLAVORS ARDEN YOGURT 4 for $1
3-VARIETIES FIRESIDE COOKIES 3 for $1
16-OZ. SIZE KRAFT LIQUID PARKAY 67¢
VITA PAK 64-OZ. SIZE PURE ORANGE JUICE 89¢
MAYFRESH 1½-LB. LOAF SANDWICH BREAD 43¢
MAYFRESH 6-PACK ENGLISH MUFFINS 39¢

HEALTH & BEAUTY AIDS
HERBAL ESSENCE CLAIROL SHAMPOO 8-OZ 83¢
.65-OZ. TUBE OR VANISHING CLEARASIL ACNE CREAM 64¢
36-COUNT FOIL PACK ALKA SELTZER 89¢
LADY FIDELLA ONE SIZE PANTY HOSE PAIR EA 49¢
POLYESTER FOAM FILLED BED PILLOWS 20" to 26" 2 for $5.00

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CHAPTERS No. 3 THRU NO. 15 EACH 39¢

GALLON SIZE FOR BRIGHTER WASH CLOROX BLEACH EA 69¢
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24-OZ. SIZE . . . PANCAKE OR WAFFLE LOG CABIN SYRUP 99¢
6½-OZ. CAN COUNTRY STYLE, TUNA & KIDNEY FRISKIES BUFFET CAT FOOD 7 for $1
4-OZ. SIZE . . . FAMOUS PURE SCHILLING BLACK PEPPER 61¢

ITEM OF THE WEEK
Elegance by Noritake CHINA DESSERT DISH EACH 47¢
COMPLETER PIECES AVAILABLE AT SAVINGS UP TO 50%

MAYFAIR LIQUOR BUYS
ROYAL OCCASION VODKA 80 PROOF $3.79 QUART
ROYAL OCCASION SCOTCH 86 PROOF FIFTH $4.39
90 PROOF HALF GALLON GILBEY'S GIN $9.99
VELVET GLOW BEER 6 12-OZ CANS 99¢
TYROLIA WINE HALF GALLON $1.99
ROYAL OCCASION KENTUCKY STRAIGHT BOURBON WHISKEY 86 PROOF $5.29

CHOC. VANILLA BANANA CINNAMON 12 OZ. JAR KOOGLE PEANUT BUTTER 65¢
14.5-OZ. MEAT STEW, LIVER, CHIC & EGG, BEEF RECIPE DOG GOOD AND EGG EACH 29¢
REG. SIZE ROLL TRANSPARENT SCOTCH MAGIC TAPE 3 for 99¢

REDEEM BOTH COUPONS WITH ONLY ONE $7.50 PURCHASE SAVE 92¢

REDEEM THIS COUPON WITH MINIMUM $7.50 PURCHASE
MAYFRESH LARGE EGGS GRADE 'AA' DOZ 29¢
LIMIT ONE DOZ. PER FAMILY. OFFER GOOD SEPT. 5 THRU SEPT. 11 WITH A SINGLE PURCHASE OF $7.50 OR MORE EXCLUDING PRICE OF EGGS, COFFEE DAIRY, TOBACCO AND ALCOHOLIC BEVERAGE PRODUCTS.

REDEEM THIS COUPON WITH MINIMUM $7.50 PURCHASE
FOLGER'S COFFEE 1-LB. CAN 79¢
LIMIT ONE POUND CAN PER FAMILY. OFFER GOOD SEPT. 5 THRU SEPT. 11 WITH A SINGLE PURCHASE OF $7.50 OR MORE EXCLUDING PRICE OF COFFEE, EGGS, DAIRY, TOBACCO AND ALCOHOLIC BEVERAGE PRODUCTS.

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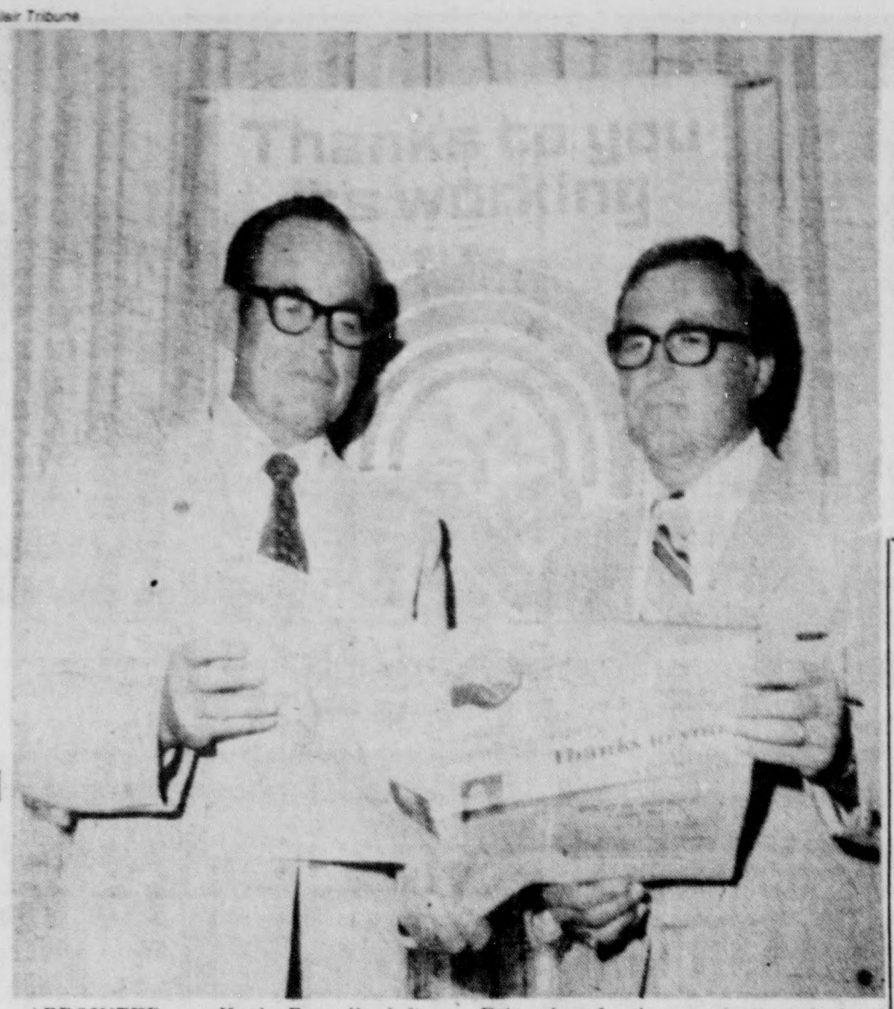
Libraries to get $64,952

State Senator Ruben S. Ayala (D) of the 20th District today announced the awarding of a grant of $64,952 to the Inland Library System, which covers many of the cities of the Inland Empire.

The grant was awarded through the United States Department of Housing, Education and Welfare (HEW) and represents substantial aid for the libraries of San Bernardino County.

Local residents included in poll about disasters

San Bernardino County residents will be among those surveyed by Temple University's Institute for Survey Research concerning homeowners in areas susceptible to natural disasters.



APPOINTED — Hank Russell, left, reviews with United Way President R. E. Price plans for the organization's kick-off fund raising drive, to begin Sept. 22.

Hank Russell will head fund drive

"Henry O. Russell (Hank), plant manager for General Electric's Aviation Service Division located at Ontario International Airport, is working as volunteer drive chairman of the 1974-75 West End United Way," it was announced this morning by R. E. Price, president of the local funding organization.

Russell has had 28 years of experience in engineering and engineering management including 22 years of military defense industry experience in flight propulsion, two years of non-defense indusry background and four years as an engineering officer in the United States Navy. He has a bachelor and masters degree in mechanical engineering from the University of Southern California.

H. O. (Hank) Russell is a member of Air Force Association, the Ontario Rotary Club and Friends of Ontario International Airport organization. Russell and his wife Helen live in the area and are the parents of two daughters, Constance and Joan.

Russell has been active in the United Appeal drives in Cincinnati, Ohio from 1966 to 1971 and believes most strongly in volunteer funding organization. "Volunteer programs are not only the right way to support your community, but volunteer funding makes good business sense ...reduced government programs mean reduced taxes.

We at the General Electric Aviation Service support the United Way because monies we contribute are distributed among the 29 local agencies by our volunteer budget committee and because of this, we know that the money we give can do the most good for local people."

In addition to being chairman of the entire drive, to start Sunday, Sept. 22, Russell is taking charge of Division "E" ... the division comprised of firms and organizations that run either in-plant campaigns or monies that come from employees who live in the area but work outside of the area.

Claremont artist to work at fair

POMONA — Dennis Ning Yeh, the Chinese brush artist from Claremont who specializes in painting horses, will be demonstrating this ancient form of art again this year at the Los Angeles County Fair.

Due to popular request, Ning Yeh, who showed his work at the fair in 1972, will have a double showing this year.

Born in Hunan, Mainland China in 1947, and raised in Taiwan, Ning Yeh started painting at the age of seven. His father, Major General Tsui Pai Yeh, is one of the most famous horse painters in China, and it seemed only fitting that Ning Yeh being the eldest son, follow in his footsteps.

He started out by practicing calligraphy, a Chinese form of writing which involves meditation. This "total emptiness of the brain" that he achieves helps him capture his horses on paper.

Watching this dedicated young artist at work is a unique experience. His throw-ink style of painting horses utilizes brush, ink, and rice paper, plus concentration.

There are two types of brushes that artists use — hard and soft. Ning Yeh explained why he prefers the soft goat hair brush.

"A hard brush gives strength but lacks the graceful, mild, and watery feeling that can be created with a soft brush. A horse is a well-balanced animal between grace and strength. A soft brush is weak in presenting strength. So we have a special process to get the ability to get strength."

This special process that Ning Yeh refers to is the calligraphy which he practiced diligently as a boy and now as a man. It aids him in controlling the brush and helps him concentrate on his work.

The ink that is used is smoked pai ash ground into powder and then mixed with water and a special kind of glue.

Ning Yeh always stands to do his work. With paper laid out flat in front of him he pauses and then starts to paint. He begins first with the head, using a very gentle stroke to draw the outline in thick black ink. Watered down ink is used for shading.

After the head comes the neck and the mane, both done in swift strokes. The young artist stands back occasionally to survey his work and then returns to the paper with brush.

The strokes on the legs are more abrupt, in order to show the strength of the muscles.

The whole process takes under 10 minutes. The finished product is signed and then stamped in red ink with special Chinese seals carved out of stone, called mood seals.

The mood seals have four functions, Ning Yeh explains. "First, it identifies the artist. A personal seal and a family seal goes with the name.

"Second, it's a very colorful element to an otherwise black and white painting. It shows the black better.

"Thirdly, it provides a sense of balance and leads the attention of the audience to the whole painting.

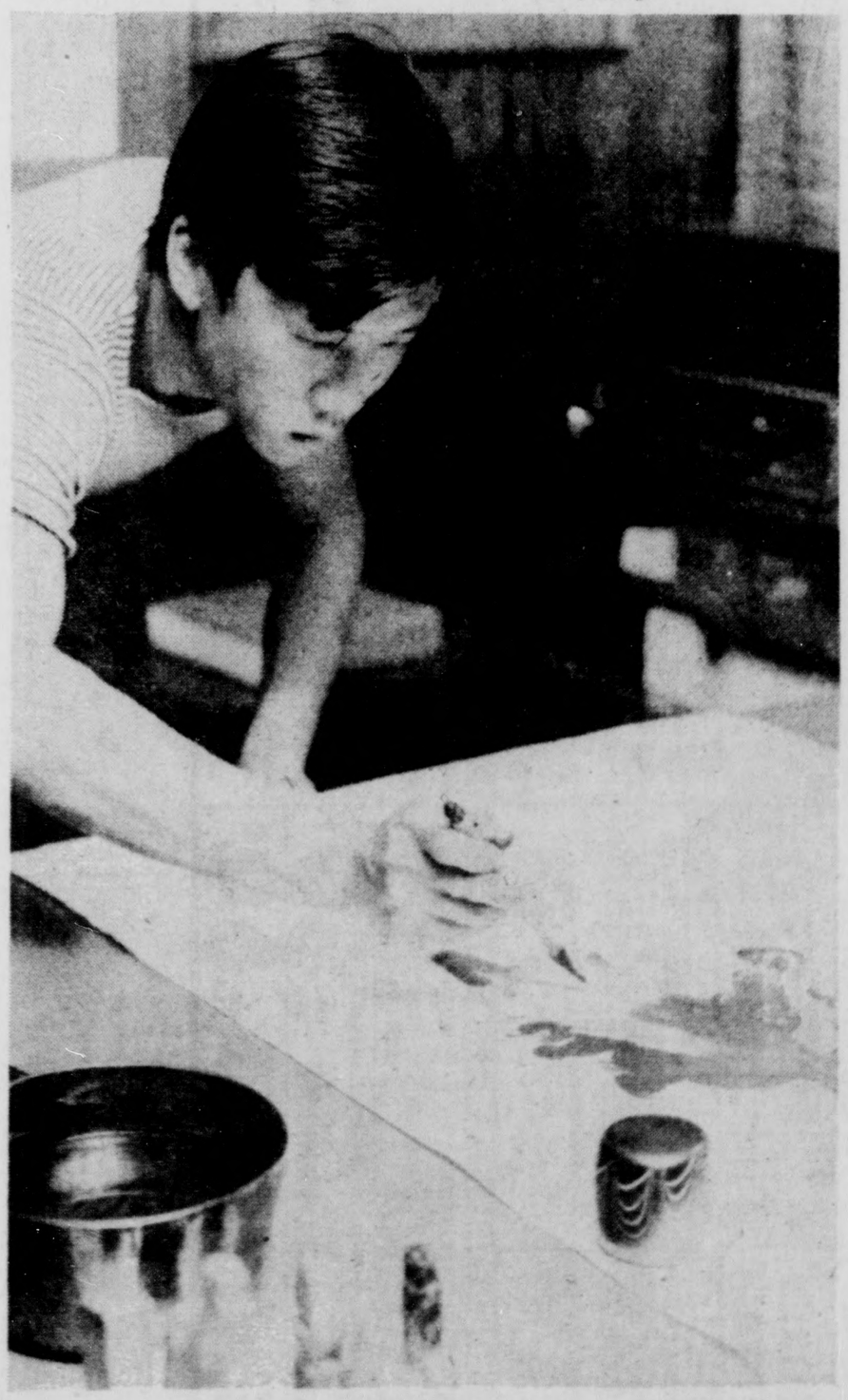
"It also provides additional mood to paint. The mood seal depends on the particular kind of mood the artist felt at the time he was doing the painting."

Out of 20 paintings Ning Yeh does, he feels only one is ever good enough to sell. But his best paintings are the ones that have mistakes in them. "I won't sell one that has too many accidents in one painting. Sometimes mistakes come together and form something beautiful."

Ning Yeh came to the United States in 1969 to continue his education and he received his PhD. in social sciences from Claremont Graduate School last June. He teaches at La Verne College during the regular school year and this summer he is teaching comparative government at Chino Men's Prison.

Ning Yeh has shown his work in various art shows in California including the Art-A-Fair at Laguna Beach. He also shows his work out of his home-studio in Claremont.

The fair will begin its 17-day run on Sept. 13 and continues through Sept. 29. Ning Yeh can be seen as part of the Artists In Action exhibit at the fair.



Chinese brush artist Dennie Ning Yeh, of Claremont, begins a horse painting. His work will be shown at the Los Angeles County Fair from Sept. 13 through 29 as part of the Artists-In-Action exhibit. He started painting at the age of 7.

Cal Poly notes fall courses

POMONA—Cal Poly here will offer members of the community more than 100 later afternoon and evening classes during its fall quarter of classes which begins September 19.

Persons who wish to enroll in classes may apply for admission and register Monday through Thursday, from 5 until 7:30 p.m., in the lobby of the university administration building.

For evening students, Cal Poly has divided its fall courses into two types of endeavor: those courses which lead to bachelor's and master's degrees; and, special interest classes.

Persons wishing to be admitted for night classes only should, if possible, bring transcripts of prior college or high school work.

The programs are being made available for all interested persons. Many of the classes will be suitable for students who are working to complete general education and lower division requirements at community colleges who wish to accelerate their studies by taking upper division courses.

Students with a bachelor's degree may enter available programs at the graduate level and complete their graduate degree in engineering and business administration in the extended day and evening program.

A few of the extensively developed undergraduate programs available are engineering technology, life sciences, and business administration. Extensive course offerings are also available in the arts and social sciences, engineering, other natural sciences, and in education.

Other areas of special interest to students will include, but not be limited to, psychology, history, data processing, communications, public speaking, economics, literature, recreation, orchestra, band, political science, zoology, biology, criminal justice and corrections, business administration, and reading.

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5.95

EVERYTHING ... IN ALL DEPARTMENTS

40%-70% OFF!

TRIMFIT & CLOTHES HOSE

SHORT SLEEVE BODY SHIRTS

100% stretch nylon for perfect fit and comfort. Assorted styles—some plain and some with decorative trim. Snap crotch. Your choice of popular colors and sizes.

$6/$8 RETAIL VALUES

2.98

5.95

VALUES TO $14/$16

SHORT SLEEVE SPORT SHIRT BY FAMOUS CALIFORNIA MAKER

Good looking double knit of 100% Dacron polyester with mini check pattern. Features shoulder epaulets - latest styling. Assorted colors. Sizes: S - M - L - XL

$14 RETAIL VALUES $5.95

FAMOUS MAKER YOUNG MEN'S CUFFED FLARES

Handsomely tailored, fancy poly cotton knits. Permanent press and machine washable. Sizes: 28-36.

49¢

1.59

LADIES PRINTED NYLON PANTIES

Bikini brief of sheer nylon decorated with dainty floral print. Lacy elasticized legs. Sizes: 5—6—7

PADDED OR NON-PADDED BRAS

Figure flattering and available in a wide selection of styles and colors. Most sizes available. This FAMOUS BRAND usually goes for $3 to $4.

FAMOUS MAKER

5.95

MEN'S SIDE-ZIP 8 IN. BOOT

Handsome dress boot. Choice of black or brown with leather-look grained finish. Side zipper. Sizes: 8-12

1.98 EACH

$5/$8 RETAIL VALUES

MEN'S BELTS

Wide slection of dress and sport belts in leathers, vinyl and fabrics. Wide styles. Many colors too.

3.98

MONK STRAP BOYS' DRESS SHOES

A beautifully made leather dress shoe with stylish strap and buckle. Modified wing tip toe. Choice of black or brown. Sizes 7-1/2-3. Long-wearing soles.

1.19

BOYS' COTTON KNIT POLO SHIRT

Smartly styled short sleeve pullover. Machine washable. Assorted colors and patterns. Sizes: 4-7.

BOYS' FLARE SCHOOL PANTS

1.98

Wash 'n wear for easy care. Wide, bold stripes. Belt loops and slash front pockets. Sizes: 4-16

PERFORMA Cantrese II NON-RUN PANTY HOSE

You couldn't ask for more in style, comfortable fit, and LONG LASTING WEAR ... they're GUARANTEED in writing NOT TO RUN! Available in 4 popular shades and sizes. Sag free. Nude heel. Sheer stretch.

YOU SAW THEM ON TV FOR $3.98 !

PAIR 79¢

2.98 PER PAIR

LADIES' CLOGS & SLING SANDALS

Step into fall in style. Get your Arches with bold styling in fashion colors. They're cool, comfortable and easy on the budget. Sizes: 5-10

1.98

GIRLS' SHORT SLEEVE STRETCH KNIT FASHION TOP

Cute looking top in an assortment of soft colors. Decorative accents. Soft nylon. Machine washable. Sizes: 7-12

Teenie Weenie

49¢

BUBBLE BATH & SOAP

Scrub a dub dub. Put the LITTLE PEOPLE in a tub with a capful of bubble bath while you scrub away with the delightful sculptured bar of soap. Comes in gift box.

CONVENIENT 8 OZ. JAR

29¢

CHAS. A. PILLSBURY WHEAT GERM IN VACUUM-SEALED JAR

It's a natural grain food! The heart of wheat toasted to a deliciously sweet and nutty flavor that kind'a reminds some folks of hickory nuts. Nutritious.

59c RETAIL VALUE 29c

49¢

LESS THAN 3c EACH

18 MARKING PENS

All the colors of the rainbow spectrum and perhaps a few more. Great for school work. Fibre tips. In handy, reusable pouch.

PIC 'N' SAVE

CITY OF UPLAND
1284 W. FOOTHILL BLVD.

FONTANA
17575 FOOTHILL BLVD.

OPEN WEEKDAYS 9 TO 9—SUNDAY 10 TO 7

7 SALE DAYS. SEPT. 5 THRU WED., SEPT. 11
BY OUR QUALITY WE SHALL BE KNOWN!

BILL'S Ranch Market

1383 E. FOOTHILL BLVD. JUST WEST OF GROVE AVE.
MONDAY THRU SATURDAY 9:00 A.M. TO 10:00 P.M.
SUN. 9:00 A.M. TO 9:00 P.M.

WE GLADLY ACCEPT ALL FOOD STAMPS FROM OUR CUSTOMERS

COUPON
GOLDEN CREME RANCH BREAD 1 LB LOAF ..... 19¢
LIMIT 3 WITH $5 PURCHASE
BILL'S RANCH MARKET

COUPON
DOUBLE BLUE CHIP STAMPS
WITH $7.50 PURCHASE OR MORE
WITH NEWSPAPER COUPON
SINGLE STAMPS ON ALL OTHER PURCHASES
EXCLUDES LIQUOR, TOBACCO + FLUID MILK
COUPON GOOD SEPT. 5 THRU SEPT. 11
LIMIT ONE COUPON PER ADULT CUSTOMER
BILL'S RANCH MARKET

Double

YOUR SAVINGS • YOUR STAMPS
NOW!
AVAILABLE AT
BILL'S Ranch Market
Double BLUE CHIP STAMPS
with a $7.50 purchase or over
and Our Newspaper Coupon
EXCLUDING ITEMS PROHIBITED BY LAW

Buy

YOUR CHRISTMAS GIFTS WITH YOUR DOUBLE BLUE CHIP STAMPS FROM WEEKLY SHOPPING at BILL'S RANCH MARKET

Thousands of Gifts to Choose From

— OPEN —
8 A.M. TO 10 P.M. DAILY
10 A.M. TO 7 P.M. SUNDAY

YELLOW MEAT Peaches — SWEET FULL of FLAVOR — 19¢ LB.

U.S. NO. 1 ALL PURPOSE RUSSET POTATOES 10 LB CELLO BAG 69¢ BAG
SWEET READY TO EAT CASABA MELONS 9¢ LB.
FRESH SOLID HEAD LETTUCE 25¢ EA.
FARM FRESH BROCCOLI 25¢ LB.

Strawberries Fresh Luscious 12-OZ. BASKET 35¢

USDA CHOICE STEER BEEF
BONE IN ROUND STEAK $1.29 LB.
BONELESS ROUND STEAK $1.39 LB.
USDA CHOICE STEER BEEF RUMP ROAST $1.29 LB.
USDA CHOICE STEER ROUND SIRLOIN TIP STEAK $1.98 LB.
1/4 PORK LOIN FRESH (CUT INTO CHOPS) 99¢ LB.
Includes: 3 RIB END, 3 LOIN END, 3 CENTER CUT CHOPS
PIONEER FINEST YOUNG PLUMP FRESH FROZEN 3 1/2-4 LBS. DUCKLINGS 98¢ LB.
HY GRADE FLAT BONELESS READY-TO-EAT TAVERN HAM $1.49 LB.
WILSON'S OLD FASHION COOKED HEAT-N-EAT SMOKED SAUSAGE $1.49 LB.
FRESH REGULAR GROUND BEEF 3-LB. SIZE PKGS. 79¢ LB.

SELECTED SEAFOODS
FRESH FILLET DOVER SOLE $1.98 LB.
FRESH FROZEN MEDIUM SIZE SHRIMP (SHELL ON) $3.59 LB.
FRESH FROZEN FILLET TURBOT 79¢ LB.

SAVE 10¢ BANQUET FROZEN DINNERS All Varieties except Ham, Roast Beef or Perch 11-OZ. PKG. 39¢
SAVE 5¢ WHITE ROSE SODA POP Assorted Flavors 10-oz. No Deposit Bottles 10¢
SAVE 32¢ BIRDSEYE FROZEN 5 MINUTE VEGETABLES • Cut Corn • Mixed Veg. • Cut Green Beans • Spinach • Chopped or Leaf 10-OZ. BOX 4 FOR $1
SAVE 33¢ CORONET PAPER TOWELS 125 CT. ROLL 3 FOR $1

KELLOGG'S 20-OZ. BOX FROSTED FLAKES 79¢ FREE POSTER WITH PURCHASE
CAL-ROSE RICE BIG 25-LB. BAG SAVE 80¢ $7.98
SPRINGFIELD HOMINY White or Golden 2 1/2 Can 29-oz. SAVE 9¢ 19¢
HAWAIIAN PUNCH Assorted Flavors BIG 46-OZ. CAN SAVE 6¢ 45¢

SAVE 30¢ SARA LEE FROZEN CAKES • Banana • Orange • Devils Food • Choc. • German Choc. • Golden 14-OZ. PKG. 79¢
SAVE 49¢ HILLS BROS. COFFEE 3-LB. CAN $2.99 LIMIT 1 PLEASE
SAVE 40¢ MARQUESSA KNEE-HI'S ONE SIZE FITS ALL SANDAL FOOT 39¢
SAVE 20¢ TROPICAL STRAWBERRY PRESERVES 18-OZ. JAR 69¢
SAVE 10¢ SKIPPY PEANUT BUTTER Smooth or Crunchy 18-OZ. JAR 79¢

COUPON SAVE 30¢
CIGARETTES REG. OR KINGS 100 MM $3.39 $3.29 + TAX CARTON
LIMIT 2 CTNS. GOOD SEPT. 5 THRU SEPT. 11
BILL'S RANCH MARKET

COUPON SAVE 30¢
GOLD MEDAL FLOUR 5 LB. BAG 69¢
LIMIT 1 WITH COUPON GOOD SEPT. 5 thru SEPT. 11
BILL'S RANCH MARKET

COUPON SAVE 20¢
LAND O'FROST 3-OZ. PKG. SLICED SMOKED MEATS • BEEF • HAM • TURKEY • CHICKEN • SPICY BEEF REG. 59¢ PKG. 39¢ EA.
LIMIT 3 PKGS. GOOD SEPT. 5-11
BILL'S RANCH MARKET

LAS PALMAS GREEN CHILI SALSA 7-OZ. CAN SAVE 20¢ 5 FOR $1
KAL KAN MPS DOG FOOD 14-OZ. CAN SAVE 10¢ 29¢

FINEST QUALITY DELICATESSEN
ARMOUR—12-OZ. PKG. SLICED MEAT OR BEEF BOLOGNA SAVE 20¢ REG. 1.09 89¢
RED COW BRAND INDIVIDUALLY WRAPPED SLICED PROCESS 6-OZ. PKG. SANDWICH CHEESE REG. 59¢ 39¢
FARMER JOHN-5-OZ. PKG. SLICED COOKED HAM REG. 83¢ 69¢

BABY FOOD HEADQUARTERS
BEECH-NUT BABY FOOD Regular Strained or Juices 10¢

INSTITUTIONAL SIZE SAVINGS
DOLE PINEAPPLE JUICE OVER 6-LB. CAN $1.09 SAVE 20¢

DAIRY SPECIALS
GOLDEN CREME COTTAGE CHEESE PINT TUB SAVE 14¢ 55¢

FOOD VALUES
CARNATION SOLID PACK WHITE ALBACORE TUNA IN WATER 7-OZ. CAN SAVE 20¢ 59¢

NON FOOD SPECIALS
PEPSODENT TOOTHPASTE Family Size REG. 1.29 7-OZ. 79¢
RIGHT GUARD DEODORANT 9.33-OZ. REG. 1.65 $1.19
STYLE HAIR SPRAY REG. OR HARD 16-OZ. CAN REG. 99¢ 79¢

FINE LIQUORS ★ WINES
KENTUCKY 8 STRAIGHT BOURBON WHISKEY REG. 3.99 SAVE 20¢ $3.79 5th
F&G VODKA OR GIN REG. 8.29 SAVE 30¢ $7.99 1/2 GAL.
Beaujolais Nouveau IMPORTED FROM FRANCE 1973 VINTAGE CLOSEOUT SPECIAL $1.99 5th

Upland ceremony

Ruth Fies is bride

The Cathedral of the Foothills, Upland First United Methodist Church, was the setting Aug. 17 for the marriage of Ruth Ellen Fies of Ontario and Jay W. Bryant of Santa Ana.

The afternoon ceremony was followed by a reception in the church Fellowship Hall

The bride, daughter of Mr. and Mrs. Arthur G. Fies of Ontario, graduated in 1973 from Chaffey High School.

The bridegroom is the son of Mr. and Mrs. Victor E. Bryant of Santa Ana.

He graduated in 1971 from Los Amigos High School, Westminster, and is employed by the Southern California Edison Co. in Clark County, Nev.



Mr. and Mrs. Jay W. Bryant



Mrs. Stephen Christensen
...nee Shelley Shultz

Candlelight vows exchanged Saturday

Shelley Shultz and Stephen Christensen, both of Upland, were married Saturday in Webb Chapel, Claremont.

United in the early evening, candlelight ceremony were the daughter of Dr. and Mrs. Lyle Britton Shultz of Upland and the son of Mrs. Hortense Christensen of San Antonio, Tex.

Honor attendant was Pamela Jean Harmon of Crestline, and bridesmaids were Kathleen Massey of San Diego and Monica Keeney and Debby Cook, both of Upland.

Standing as best man was John Christensen of San Antonio. Ushers were Steve Harmon of Crestline and John Willis and Tom Woodling, both of Upland.

Flower girl was Wendy Shelton of Ontario, and ring bearer was David Garrison of San Antonio.

Gail Atwood is married in garden

Gail Atwood of Upland and Bill Hilton of Corona were married on Aug. 10 in the garden at the home of Mr. and Mrs. Floyd Allen, 1489 N. Euclid Ave., Upland.

The reception also was held in the garden.

The bride is the daughter of Mrs. Betty Atwood of 671 Raymond St., Upland, and Edward Atwood of 718 Camphor Way, Upland. She is a 1974 graduate of Cal Poly State University, Pomona.

The bridegroom is the son of Mr. and Mrs. Bernard Hilton Jr. of Corona. He also is a 1974 graduate of Cal Poly, Pomona, and served with the Navy in Hawaii.

The honor attendant was Lydia Minasso of Ontario, and Craig Lamprecht of San Francisco was best man. Jeannette Cook of Cupertino was the bridesmaid, and Gary Atwood of Upland was the usher.

The newlyweds honeymooned on a trip to Iowa.

Double-ring vows said

Shauneen Marie Beske of Upland and James Raymond Garner of Newport Beach were married Saturday, Aug. 17, in a garden ceremony at the Pomona home of Mr. and Mrs. Philip Swanson.

The double-ring ceremony was performed by the Rev. Donald Shokley, a university chaplain. United in the late afternoon nuptial rite were the daughter of Mr. and Mrs. Arthur R. Beske of 1232 Winston Court, Upland, and the son of Mr. and Mrs. James Garner Sr. of Newport Beach.

Honor attendant was Mrs. Philip Swanson of Pomona. Standing as best man was David Hat of Redlands. Ushers were Philip Swanson of Pomona and Richard Beske of Claremont.

Following the service, a reception was held in the garden. When they returned from a honeymoon to an unknown destination, the newlyweds established a home in Redlands.

The bride graduated with honors in June, 1974, from the University of Redlands with a degree in music. She is an organist for a San Bernardino church.

The bridegroom, a 1974 graduate of the University of Redlands, also is an organist. He is assistant choral director at Valley Junior College in San Bernardino.

DeVries-DeHaan

The engagement of Margaret Jane DeVries of Upland to Larry Dean DeHaan of Ontario was announced by her parnets, Mr. and Mrs. Case DeVries of 1765 N. Euclid Ave., Upland, at a dinner party at The Arbor Restaurant, Upland.

The couple will be married in March of 1975.

The bride-elect graduated in 1973 from Ontario Christian High School. She has attended Whittier College, Whittier, and presently is a teacher at the Bethany Christian Pre-School in Montclair.

The future bridegroom is the son of Mr. and Mrs. Henry DeHaan of 9029 Schaefer Ave., Ontario. He is a 1973 graduate of Ontario Christian High School, where he was on the basketball and football teams. He served as his senior class president.

DeHaan attended Mt. San Antonio College, Walnut, and is employed on his father's dairy.



PUBLIC NOTICE

DELINQUENT TAX LIST 1974

Delinquent tax list in and for the County of Los Angeles, State of California.

I, B. J. NUREMBERG, (Acting) Tax Collector of the County of Los Angeles, State of California, being first duly sworn on oath, say to the best of my knowledge and belief, that the total amount due for taxes, assessments and other charges levied in the year 1973 for the fiscal year 1973-74 were unpaid at 5 o'clock P.M., June 28, 1974 on the real property shown in the attached list.

This property, except that portion previously sold to the State and not redeemed, was by operation of law sold to the State of California on June 28, 1974.

The amount shown in dollars and cents opposite the description of the property is the amount for which it was sold to the State. Such real property may be redeemed by the payment of the amount of sold taxes together with such additional penalties and fees as prescribed by law, or may be redeemed under an installment plan of redemption at the Office of the Tax Collector at 225 North Hill Street, Los Angeles, California 90012.

The "name" which precedes each parcel number refers to the name of the assessee. Where no name appears, the name is the same as that of the last assessee above shown.

Dated the 3rd day of September, 1974

B. J. NUREMBERG,
(Acting) Tax Collector of the
County of Los Angeles.

IMPORTANT NOTICE

Taxpayers who have disposed of real property since March 1, 1973 may find their names listed for the reason that present owners have failed to pay taxes, and according to the law, the name appearing on the 1973-74 roll must be advertised.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, SS.

I, B. J. NUREMBERG, (Acting) Tax Collector of the County of Los Angeles State of California, being first duly sworn on oath, say to the best of my knowledge and belief, that the taxes not marked "PAID" have not been paid.

B. J. NUREMBERG,
(Acting) Tax Collector.

Subscribed and sworn to before me this 3rd day of September, 1974

CLARENCE E. CABELL
County Clerk of
Los Angeles County
By C. N. Olsen,
Deputy

ASHLEY,DOROTHY G 8382-7-20 SAN DIMAS S 25 FT OF LOT 47 AND ALL OF LOT 48 $1073.39

ATKINSON,RICHARD M AND BETTE C 8383-23-11 SUB OF THE RANCHO ADO TO SAN JOSE AND A PORTION OF R ANCHO SAN JOSE THAT PART IN SA N DIMAS CITY LTG DIST ZONE A OF LOT ON S LINE OF ARROW HWY COM E THEREON 310 FT FROM W LINE OF NE 1/4 OF NE 1/4 OF SEC 9 T 1S R 9W TH E ON SD S LINE 175 FT TH S TO S LINE OF NW 1/4 OF NE 1/4 OF NE 1/4 OF SD SEC TH W THEREON 175 F T TH N TO BEG PART OF NW 1/4 OF NE 1/4 OF NE 1/4 OF SEC 9 T 1S R 9 W $875.58

BERRY,ROBERT L 8375-6-19 TRACT NO 30856 THAT PART IN BONITA U NIFIED SCHOOL DIST B & L D 2 OF LO T 25 $951.68

BIRD,COLLEEN R 8371-6-32 LICEN SED SURVEYOR'S MAP AS PER BK 22 PG 47 OF L S VAC ST ADJ ON S AND E SD FT OF S 1/2 OF LOT 32 $1 32.28

8371-6-33 LICENSED SURVEYOR'S MAP AS PER BK 22 PG 47 OF L S VA C ST ADJ ON S AND S 1/2 OF LO T 33 $665.35

8371-7-9 LICENSED SURVEYOR'S MAP AS PER BK 22 PG 47 OF L S THA T PART (EX OF ST) IN SAN DIMAS C ITY LTG DIST ZONE B OF LOT 34 $7 01.43

8371-7-10 LICENSED SURVEYOR'S MAP AS PER BK 22 PG 47 OF L S VA C ST ADJ ON S AND THAT PART IN S AN DIMAS CITY LTG DIST ZONE A OF LOT 34 $825.06

BOOTH,JACK G 8382-9-30 C P TEA GUE'S SUB OF SE 1/4 OF NE 1/4 OF SEC 30 T 1S R 9W 4.86 MORE OR LE SS ACS COM AT INTERSECTION OF S LINE OF ARROW HWY WITH E LINE OF LOT 3 TH S ON SD E LINE TO N LIN E OF S P R R R/W TH W THEREON TO E LINE OF SAN DIMAS AVE TH N TH EREON TO A LINE PARALLEL WITH AND DIST S AT R/A 170 FT FROM N LINE OF SD LOT TH E THEREON TO A LINE PARALLEL WITH AND DIST E AT R/A 200 FT FROM W LINE OF SD LOT TH N THEREON TO SD S LINE TH E TO B EG PART OF LOT 3 $2314.44

BYARD,JAMES AND MARY L 8391-30 -60 SUB OF THE RANCHO ADO TO SAN JOSE AND PORTION OF RANCHO SAN J OSE LOT ON W LINE OF DELANCEY AV ENUE COM S THEREON 376 FT FROM SE C OR OF LOT 39 TR NO 27030 TH S ON SD W LINE 104 FT WITH A UNIFORM DEPTH OF 150 FT, W PART OF SW 1/4 OF NW 1/4 OF SEC 2 T 1S R 9 W $6 58.71

CAMPANA CO 8382-26-1 TRACT NO 29553 LOT 1 $52.30

8382-26-2 TRACT NO 29553 LOT 2 $52.30

8382-26-3 TRACT NO 29553 LOT 3 $52.30

8382-26-4 TRACT NO 29553 LOT 4 $52.30

8382-26-5 TRACT NO 29553 LOT 5 $52.30

8382-26-6 TRACT NO 29553 LOT 6 $52.30

8382-26-7 TRACT NO 29553 LOT 7 $52.30

8382-26-8 TRACT NO 29553 LOT 8 $52.30

8382-26-9 TRACT NO 29553 LOT 9 $52.30

8382-26-10 TRACT NO 29553 LOT 10 $52.30

8382-26-11 TRACT NO 29553 LOT 11 $52.30

8382-26-12 TRACT NO 29553 LOT 12 $52.30

8382-26-13 TRACT NO 29553 LOT 13 $52.30

8382-26-14 TRACT NO 29553 LOT 14 $52.30

8382-26-15 TRACT NO 29553 LOT 15 $52.30

8382-26-16 TRACT NO 29553 LOT 16 $52.30

8382-26-17 TRACT NO 29553 LOT 17 $52.30

8382-26-18 TRACT NO 29553 LOT 18 $52.30

8382-26-19 TRACT NO 29553 LOT 19 $52.30

8382-26-20 TRACT NO 29553 LOT 20 $52.30

8382-26-21 TRACT NO 29553 LOT 21 $52.30

8382-26-22 TRACT NO 29553 LOT 22 $52.30

8382-26-23 TRACT NO 29553 LOT 23 $52.30

8382-26-24 TRACT NO 29553 LOT 24 $52.30

8382-26-25 TRACT NO 29553 LOT 25 $52.30

8382-26-26 TRACT NO 29553 LOT 26 $52.30

8382-26-27 TRACT NO 29553 LOT 27 $52.30

8382-26-28 TRACT NO 29553 LOT 28 $52.30

8382-26-29 TRACT NO 29553 LOT 29 $52.30

8382-26-30 TRACT NO 29553 LOT 30 $52.30

8382-26-31 TRACT NO 29553 LOT 31 $52.30

8382-26-32 TRACT NO 29553 LOT 32 $52.30

8382-26-33 TRACT NO 29553 LOT 33 $52.30

8382-26-34 TRACT NO 29553 LOT 34 $52.30

8382-26-35 TRACT NO 29553 LOT 35 $52.30

8382-26-36 TRACT NO 29553 LOT 36 $52.30

8382-26-37 TRACT NO 29553 LOT 37 $52.30

8382-26-38 TRACT NO 29553 LOT 38 $52.30

8382-26-39 TRACT NO 29553 LOT 39 $52.30

8382-26-40 TRACT NO 29553 LOT 40 $52.30

8382-26-41 TRACT NO 29553 LOT 41 $52.30

8382-26-42 TRACT NO 29553 LOT 42 $52.30

8382-26-43 TRACT NO 29553 LOT 43 $52.30

8382-26-44 TRACT NO 29553 LOT 44 $52.30

8382-26-45 TRACT NO 29553 LOT 45 $52.30

8382-26-46 TRACT NO 29553 LOT 46 $52.30

8382-26-47 TRACT NO 29553 LOT 47 $52.30

8382-26-48 TRACT NO 29553 LOT 48 $52.30

8382-26-49 TRACT NO 29553 LOT 49 $52.30

8382-26-50 TRACT NO 29553 LOT 50 $52.30

8382-26-51 TRACT NO 29553 LOT 51 $52.30

8382-26-52 TRACT NO 29553 LOT 52 $52.30

8382-26-53 TRACT NO 29553 LOT 53 $52.30

8382-26-54 TRACT NO 29553 LOT 54 $52.30

8382-26-55 TRACT NO 29553 LOT 55 $52.30

8382-26-56 TRACT NO 29553 LOT 56 $52.30

CARRUTHERS,J I TR 8387-20-36 S AN DIMAS LOTS 496, 498, 455 AN D E 25 FT OF LOT 454 $2490.86

CHAPMAN,ROBERT M AND FRANCES G 8385-24-18 TRACT NO 27958 LOT 3 & $577.68

CHECK,RICHARD K AND ANGELINA A 395-32-34 TRACT NO 26654 LOT 32 $598.65

COOK,GORDON W 8383-5-20 TRACT NO 29677 LOT 13 $5.68

COX,LAWRENCE K AND VERA M 8388 -34-22 SUB OF THE RANCHO ADO TO SAN JOSE AND A PORTION OF RANCHO SAN JOSE W 80 FT OF E 320 FT OF N 400 FT OF VILLA LOT LOT 25 $26 8.36

COYNE,DANIEL AND YVONNE 8383-9 -29 TRACT NO 9405 LOT 50 $493.06

CREVOLIN,ANDREW 8382-23-9 THAT PART N ON SAN DIMAS AVE 660 FT W 1069 OF LOT 47 TRACT NO 3796 AS PER BK 22 PG 46-47 OF M R AND TH AT PART N ON SAN DIMAS AVE OF LO T 34 TRACT NO 3796 AS PER BK 22 PG 38-39 OF M R $6.19

CREVOLIN,ANDREW J 8382-23-3 TR ACT NO 3796 LOT ON N 59°34' E 303.19 FT AND N 30°28' E 487.08 FT AND S 87°13' E 291.72 FT FROM MOST N COR OF LOT 20 TH N 87°34' E 235 FT TH S 66°27' E 376 FT TH S 9°43' E 313.77 FT TH S 75° W 2 40.34 FT TH N 83°53' W 39.29 FT TH N 56°24' W 335 FT TH S 40°52' W 235 FT TH S 6°20' W 156 FT TH S 59°39' W 105 FT TH S 27°45' W 97.66 FT TH S 53° W 103.96 FT TH S 64°09' W 103.76 FT TH S 25°45' W 43.32 FT TH S 53° W 485.8 FT TH N 37° W 20 FT TH W ON A CURVE CONCAVE TO SE RAD 1050 FT TO E L INE OF SD LOT TH N THEREON 18.63 FT TH N 26°52' 53" E 345.39 FT T H N 16°49' 25" E 234.93 FT TH S A 2°27' E 187.86 FT TH N 42° 12' E 173.8 FT TH N 17°37' E 260.2 FT TH N 27°40' E 96 FT TH N 46°59' E 245.4 FT TH S 84°56' E 93.5 FT TH N 171.12 FT TO BEG PART OF L OT 39 $319.49

DAUGHERTY,CHARLES C 8386-27-15 TRACT NO 9354 LOT COM AT MOST E COR OF LOT 6 TH SW ON SE LINE OF SD LOT TO W LINE OF LAND DESC IN DOC NO 137, 12-17-57 TO KENNE TH O BRADY TH S 0°01' 45" W TO N W LINE OF TR NO 20074 TH NE THER EON TO BEG PART OF LOT 5 $19.86

ECHO RANCHO PARKS INC 8386-1-3 2 SUB OF THE RANCHO ADO TO SAN J OSE AND A PORTION OF RANCHO SAN JOSE THAT PART IN CONSOLIDATED S EWER MAINT DIST OF VILLA LOTS 13 AND 14 DAF LOT ON W LINE OF CATA RACT AVE COM S THEREON 140 FT FR OM NE COR OF VILLA LOT 13 TH S 0 ON SD W LINE 345 FT TH W 110 FT T H S 75 FT TH W 100 FT TH N 415 FT TH E 140 FT TH N S FT TH E 70 FT TO BEG PAR T OF VILLA LOTS 13 AND LOT 14 $3 20.09

8387-1-9 SUB OF THE RANCHO ADO TO SAN JOSE AND A PORTION OF THE RANCHO SAN JOSE 2.68 ACS ON E LI NE OF CATARACT AVE COM S 140 FT FROM S LINE OF GLADSTONE ST TH S ON SD E LINE 470 FT TH E 150 FT TH N 10 FT TH E 100 FT TH N 460 FT TH W 250 FT TO BEG PART OF VI LLA LOT LOT 12 $946.43

ENCARNACAO,JOHN W AND NANCY L 8386-38-6 TRACT NO 27308 LOT 6 & $30.40

FLESHER,BERNARD L AND CAROL A 8387-29-3 SAN DIMAS VAC ALLEY AD J ON N AND LOT 587 $191.22

GALLOWAY,DOROTHY L 8383-23-12 SUB OF THE RANCHO ADO TO SAN JOS E AND A PORTION OF RANCHO SAN JO SE THAT PART IN SAN DIMAS CITY LTG DIST ZONE B OF LOT ON S LINE OF ARROW HWY COM E THEREON 310 F T FROM W LINE OF NE 1/4 OF NE 1/4 OF SEC 9 T 1S R 9W TH E ON SD S LINE 175 FT TH S TO S LINE OF NW 1/4 OF NE 1/4 OF SD SEC TH W THEREON 175 FT TH N TO BEG PART OF NW 1/4 OF NE 1/4 OF NE 1/4 OF SEC 9 T 1S R 9 W $875.58

GRODE,WALTER M 8386-21-2 REPLA T OF A PORTION OF SAN DIMAS S 50 FT OF N 150 FT OF W 90 FT OF LOT BLK 11 $62.35

GRODE,WALTER M ET AL 8386-21-1 REPLAT OF A PORTION OF SAN DIMAS W 90 FT OF N 100 FT OF LOT BLK 11 $434.94

GUTIERREZ,MANUEL M JR AND ADA -35-10 TRACT NO 26747 LOT 10 $43 5.63

HANICH,DONALD M AND 8383-24-11 SUB OF THE RANCHO ADO TO SAN JOS E AND A PORTION OF RANCHO SAN JO SE LOT COR AT INTERSECTION OF N LINE OF CIENEGA AVE WITH SW LI NE OF FRWY TH NW ON SD SW LINE N 35.30 FT TH S 252.59 FT TH E 75 FT TH S TO SD N LINE TH E THEREO N TO BEG PART OF NE 1/4 OF SEC 9 T 1S R 9 W $336.24

HANKS,DONALD A 8388-5-45 TRACT NO 26444 LOT 23 $565.88

HUMMEL,SARA C 8387-3-5 M A ENG LISH TRACT LOT 6 AND EX OF ST LO T 2 $295.08

JOHNSON,CHARLES M AND VIRGINIA L 8386-24-23 TRACT # 682 LOT 22 $33.15

K AND W DEVELOPMENT KORPORATIO N 8388-20-3 SUB OF THE RANCHO AD O TO SAN JOSE AND A PORTION OF R ANCHO SAN JOSE LOT ON E LINE OF SAN DIMAS CANYON RD COR N 388 FT FROM N LINE OF PALOMARES AVE TH N 292 FT WITH A UNIFORM DEPTH OF 60 FT E PART OF SW 1/4 OF NW 1/4 OF NE 1/4 OF SEC 11 T 1S R 9 W $ 203.71

8388-20-15 SUB OF THE RANCHO A DO TO SAN JOSE AND A PORTION OF RANCHO SAN JOSE LOT COM AT INTER SECTION OF E LINE OF SAN DIMAS C ANYON RD WITH N LINE OF PALOMARE S AVE TH N ON SD E LINE 388 FT T H E 60 FT TH N 292 FT TH E 570 F T TH S 431 FT TH W 170 FT TH S 1 76.32 FT TH SE ON A CURVE CONCAV E TO NE RADIUS EQUALS 35 FT 23.5 S FT TO SD N LINE TH W ON SD N L INE 474.98 FT TO BEG PART OF SW 1/4 OF NE 1/4 OF SEC 11 T 1S R 9 W $3634.96

LACEY,JUDITH A 8391-29-15 TRAC T NO 25467 LOT 33 $339.60

LAMBERSON,HARVEY L AND 8391-9- 4 LICENSED SURVEYORS MAP AS PER BK 22 PG 47 OF L S VAC ST ADJ ON S AND LOT N $295.07

LENTO,MICHAEL R AND ELEANOR R 8383-14-12 TRACT NO 27402 LOT 12 $260.23

MCCLISTER,GEORGE A AND MARY A 8387-22-13 PART OF TOWN OF SAN D IMAS 0.83 MORE OR LESS AC COM AT NW COR OF LOT 682 TH E ON N LINE OF SD LOT 334 FT TH S 265 FT TH S 30°27' W TO A PT S 352 FT AND E FROM BEG TH W TO E LINE OF SAN DIMAS AVE TH N AND FOLLOWING SD AVE TO BEG PART OF LOTS 682 AND LOT 683 $2666.73

8387-31-1 SUPPLEMENTAL MAP OF REPLAT OF SAN DIMAS 0.24 MORE OR LESS AC BEING EX OF ST'S COM AT N E COR OF BLK 13 TH S ON E LINE O F SD BLK 330 FT TH S 89°40'05" W 320.93 FT TH N 0°14'56" W 335.03 FT TH NE ON A CURVE CONCAVE TO S E RADIUS EQUALS 35 FT 23.55 FT T H E 305.83 FT TO BEG PART OF LOT BLK 13 $995.30

MINTON INC AND 8386-6-4 TRACT NO 9354 THAT PART IN CONSOLI- DATED SEWER MAINT DIST OF LOT 2 $3767.98

8386-6-5 TRACT NO 9354 THAT PART OUTSIDE CONSOLIDATED SEWER MAINT DIST OF LOT 2 $5507.69

MITCHUM,C M AND HELEN R 8385-1 2-24 TRACT NO 27092 LOT 24 $536. 90

MODIN,KURT L AND MARY D 8395-1 0-3 TRACT NO 26658 LOT 37 $87.40

MONTECITO HOMEOWNERS ASSN 8382 -24-12 TRACT NO 29553 LOT 58 $4.

PUBLIC NOTICE

MOORE,JAMES A AND VIRGINIA R A 385-24-8 TRACT NO 27498 LOT A $5 70.92

MORGAN,DELBERT 8386-25-9 TRACT # 383 LOT 81 $367.67

MURILLO,STELLA G 8383-25-53 TR ACT NO 27402 LOT 34 $557.42

PTASZEK,JOHN L AND HELEN J 838 6-33-35 TRACT NO 27400 LOT 32 $5 23.45

RARE INC 8387-22-15 SAN DIMAS VAC ALLEY ADJ ON S AND LOT 247 $ 431.83

RASMUSSEN,WILLIAM T AND 8386-2 6-44 TRACT NO 29079 EX OF ST'S LOTS 74, 75 AND LOT 76 $1294.56

RIMPAU,ROBERT AND 8386-25-21 TRACT NO 27502 LOT COM AT SE CO R OF LOT 4 TH W ON N LINE OF BON ITA AVE 206.05 FT TH N 0°02'25" W 555.38 FT TH W 250.4 FT TH N 0 °00'35" W TO A PT N 0°00'35" W 7 9.66 FT FROM N LINE OF SD LOT TH N 23°37' E 292.6 FT TH E 353 FT TH S 0°00'10" E 876.45 FT TO BEG PART OF LOTS 4 AND LOT 4 $29838. 50

RIMPAU,ADOLPH R AND ELIZABETH 8382-25-5 SUB OF THE RANCHO ADO TO SAN JOSE AND A POR OF RANCHO SAN JOSE LOT COM S 200 FT AND W 50 FT FROM NE COR OF SW 1/4 OF N E 1/4 OF SEC 30 T 1S R 9W TH W 1 50 FT TH N TO A PT S 24.33 FT FR OM S LINE OF ARROW HWY TH S 69°1 1'30" W 200.66 MORE OR LESS FT T H S 51°23' W TO W LINE OF NE 1/4 OF SW 1/4 OF NE 1/4 OF SD SEC TH S TO N LINE OF S P R R R/W TH E ON SD N LINE TO W LINE OF SAN DI MAS AVE TH N THEREON TO BEG PART OF VAC ST AND PART OF NE 1/4 OF SW 1/4 OF NE 1/4 OF SEC 30 T 1S R 9 W $1859.44

ROBERTS,WAYNE AND GLENDA 8391-32-31 LA VERNE TRACT LOT COM S E ON NE LINE OF GLADSTONE ST 252 .5 FT FROM SE LINE OF LOT 13 BLK 22 TH NE TO A PT N 17° 19'20" E 162 FT FROM C/L OF SD ST TH SE P ARALLEL WITH SD C/L 332 FT TH S 17°19'20" W TO SD NE LINE TH NW THEREON TO BEG PART OF LOTS 35 AND 36 BLK 43 AND PART OF UNNUMB ERED LOT LOT $400.03

RODRIGUEZ,FRANK AND LORRAINE A 391-22-22 TRACT NO 26104 LOT 114 $243.06

SCHWAB,MAXINE A 8391-22-17 TRA CT NO 26108 LOT 4 $483.12

SECRETARY OF HOUSING AND 8385- 5-5 TRACT # 25496 LOT 15 $436.56

8385-5-22 TRACT # 25496 LOT 32 $556.12

8387-6-53 TRACT NO 21368 LOT 5 9 $637.35

8388-38-7 TRACT NO 27308 LOT 7 $736.44

SMITH,AL W AND FAY J 8382-5-10 SUB OF THE RANCHO ADO TO SAN JOS E AND A PORTION OF RANCHO SAN JO SE LOT COR N 0° 03'25" W 223.6 F T AND N 89°55'30" E 110 FT FROM INTERSECTION OF E LINE OF WALNUT AVE VAC WITH N LINE OF COVINA BL VD VAC TH S 40°22'40" E 100.76 F T TH N 89°55' 30" E TO W LINE OF WALNUT AVE TH N THEREON TO A PT N 30°14'40" E FROM BEG TH S 30°1 4'40" W TO BEG PART OF SW 1/4 OF SW 1/4 OF NW 1/4 OF SEC 11 T 1S R 9 W $480.33

VALLEY COMMUNITY DRIVE IN CHUR CH 8385-10-12 SUB OF THE RANCHO ADO TO SAN JOSE AND A PORTION OF RANCHO SAN JOSE THAT PART OUTS IDE CONSOLIDATED SEWER MAINT DIST OF LOT COM AT INTERSECTION OF S LINE OF COVINA BLVD WITH W LINE OF LONE HILL AVE TH S ON SD W LINE 478 FT TH W 601.66 FT TH N 559.2 3 FT TH N 25°07'12" E 131.5 FT T H E TO BEG PART OF NE 1/4 OF SW 1/4 OF SEC 9 T 1S R 9 W $699.87

8385-10-13 SUB OF THE RANCHO A DO TO SAN JOSE AND A PORTION OF RANCHO SAN JOSE THAT PART OUTS IDE CONSOLIDATED SEWER MAINT DIS T OF LOT COM AT INTERSECTION OF S LINE OF COVINA BLVD WITH W LIN E OF LONE HILL AVE TH S ON SD W LINE 478 FT TH W 601.66 FT TH N 559.23 FT TH N 25°07'12" E 131.5 FT TH E TO BEG PART OF NE 1/4 O F SW 1/4 OF SEC 9 T 1S R 9 W $41 6.52

VESTAL,JAMES M 8386-23-21 TRAC T # 253 LOT 10 $225.00

VILLWOCK,RICHARD P AND JOAN 83 83-14-4 SUB OF THE RANCHO ADO TO SAN JOSE AND A PORTION OF RANCHO SAN JOSE LOT ON E LINE OF VALLEY CENTER AVE COM N THEREON 345.92 FT FROM N LINE OF CIENEGA AVE TH N ON SD E LINE 40 FT WITH A UNIF ORM DEPTH OF 160 FT S 89°52'39" E PART OF W 1/2 OF NW 1/4 OF NW 1/4 OF SEC 9 T 1S R 9 W $169.10

WARD,DOROTHY B 8391-7-15 LICEN SED SURVEYOR'S MAP AS PER BK 22 PG 47 OF L S THAT PART IN SAN DI MAS CITY LTG DIST ZONE B OF S 35 0 FT OF LOT 17 $235.65

8391-7-16 LICENSED SURVEYOR'S MAP AS PER BK 22 PG 47 OF L S VA C ST ADJ ON S AND THAT PART IN S AN DIMAS LTG DIST ZONE A OF S 35 0 FT OF LOT 17 $493.15

WELBORN,HARRY S JR AND 8391-22 -68 TRACT NO 26108 LOT 107 $483. 12

WELDON,PENN R 8395-14-14 TRACT NO 28652 THAT PART IN POMONA U NIFIED SCHOOL DIST B L D NO 1 OF LOT 320 $36.93

PUBLIC NOTICE IS HEREBY GIVEN that the figures appearing opposite, following and last after each description of property in the foregoing list were intended to and do represent respectively in dollars or cents or in dollars and cents, as the case may be, the total amount of taxes, assessments, penalties and costs due upon such property for the fiscal year 1973-74 in the manner as follows, to-wit: When or where two figures appear therein, cents were intended to be and are represented; when or where more than two figures thus appear therein, cents were intended to be and are represented by the last two figures and the figures occupying and appearing at the left of the said last two figures and separated therefrom by a period or space were intended to and do represent dollars, so that the total amount of all taxes, assessments, penalties and costs due upon said property for the fiscal year 1973-74 in the respective cases aforesaid are thus expressed in dollars and cents.

Notice is further given that the following abbreviations in the delinquent list are used for the words set opposite them.

AC—Acre, ACQ—Acquisition, ACS—Acres, ADD—Addition, ADJ—Adjacent or Adjoining, ADM—Administrator, ADMX—Administratrix, ALLOT—Allotment, ASSN—Association, A T & S F—Atchison, Topeka & Santa Fe, ATTY—Attorney, AVE—Avenue, BD—Board, Bound, Bounded, BDRY—Boundary, BEG—Beginning, BK—Bank, Book, BLDG—Building, BLK—Block, BLVD—Boulevard, BROS—Brothers, C F M—Clerk's file map, C S M—County Surveyor's Map, CALC—Calculated, CALIF—California, CHS—Chains, CITZ—Citizens, CL—Center Line, CO—Company, County, COM—Commencing, COR—Corner, CORP—Corporation, CT—Court, CTS—Cent or Cents, D—Deed or Deeds, D A F—Described as follows, DBA—Doing business as, D C C—District Court Case, D D D—Deeded to the State, D M—Deed Map, DECD—Deceased, DEG—Degree or Degrees, DEPT—Department, DESC—Described or Description, DISP—Disposal, DIST—District, DIV—Division, DOC—Document, DR—Drive,

E—East, EASE—Easement, ELY—Easterly, ENGR—Engineer or Engineers, EQUIP—Equipment, EST—Estate, ET AL—Et alias (and others), ETC—And so forth, EX—Exclusive or Except, EXEC—Executor, EXECX—Executrix, FIX—Fixtures or Trade Fixtures, FRACTIONS are written as follows: 3 10TH is 3/10, 2 3RD is 2/3 etc.; the first number shown in such a group of figures and letters being the numerator and the following character thereof the denominator of a fraction, FRACTL—Fractional, FRWY—Freeway, FT—Foot or Feet,

GDN—Guardian, GUAR—Guaranty, Guarantee, HF—Half or one-half, HTS—Heights, HWY—Highway, IMP—Improvement, IMPS—Improvements, INC—Incorporated, INCL—Inclusive, INT—Interest, INV—Investment, JDGMT—Judgment, L A—Los Angeles, L A C A—Los Angeles County Assessor, L A & S L—Los Angeles & Salt Lake, L B—Long Beach, LO CTF—Land Office Certificate, L O PAT—Land Office Patent, L S—Licensed Surveyor, LSE—Lease, LTD—Limited, LTG—Lighting,

M—Meridian, M B—Map Book, M L—Main Line, M R—Miscellaneous Records, MAG—Magnetic, MAINT—Maintenance, METRO WATER DIST—Metropolitan Water District, MEAS—Measure, Measured, MFG—Manufacturing, MGR—Manager, MIN—Minute or Minutes, MINING RIGHTS—Include oil and gas rights, and mineral rights, MISC—Miscellaneous, MTGE—Mortgage, MTS—Mountains, MUN—Municipal, N—North, N E—Northeast, N W—Northwest, NATL—National, NLY—Northerly, NO—Number, O M—Official Map, O R—Official Records, ORG—Organization,

P E—Pacific Electric, PAC—Pacific, PAR—Parcel, PASA—Pasadena, PAT—Patent, P—Page or Pages, PG—Page, PKWY—Parkway, PL—Place, POR—Portion, POSS—Possessory, PRO—Protection, PROP—Property, PT—Point, QR—Quarter or Quarters, R—Radius equals, R—Range, R A—Right Angles, R E—Real Estate, R F M—Recorder's file map, R R—Railroad, R S—Record of Survey, R W—Right of way, RD—Road, RDS—Roads, REC—Recorded, REG—Region, RESUB—Resubdivision, RO—Rancho, RY—Railway,

S—South, S B B AND M—San Bernardino Base and Meridian, SB of E—State Board of Equalization, S C C—Superior Court Case, S E—South east, S P—Southern Pacific, SP RR R R W—So. Pac. Railroad Right of Way, S W—Southwest, SAN—Sanitation, SANIT—Sanitation, SAV—Savings, SEC—Section; or when used in designation of a direction: Seconds, SD—Said, SLY—Southerly, SO—Southern, SCRTD—So. Calif. Rapid Transit District, SOU PAC CO—Southern Pacific Company, ST—Street, STA—Station, STA MONICA—Santa Monica, SUB—Subdivision, SUP CT or SUPER CT—Superior Court, T—Township, T I & T CO—Title Insurance and Trust Co., TER—Terrace, TH—Thence, TR—Tract, Trust, Trustee, TRI—Triangular, UND—Undivided, UNSEC—Unsecured, U S—United States, VAC—Vacated, W—West, WLY—Westerly,

&—And, $—Dollar or Dollars, %—Per cent; 3 10TH is 3/10 and 2 3RD is 2/3 and similar groups of figures and letters represent other fractions. (See FRACTIONS in this list.), °—Degrees, '—Minutes, "—Seconds, #—Number or Mail Address, ≠—More or less, ¤—Situs Address, =—Mail and Situs Address are the same.

Publish: Sept. 5 & 12, 1974

San Dimas Press 4056
B 42575

NOTICE OF TRUSTEE'S SALE
No. 3368-1000 LHG. 1210-160

On September 25, 1974, at 10:30 A.M., CFS SERVICE CORPORATION, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded December 20, 1972, as instr. No. 242, in book T7966, page 751, of Official Records in the office of the County Recorder of Los Angeles County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) in the lobby on the ground floor at 315 West Ninth Street, Los Angeles, California 90015 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 16 of Tract No. 30856, in the City of San Dimas, in the County of Los Angeles, State of California, as per map recorded in Book 792, pages 47 to 50 inclusive of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1517 Avenida Loma Vista, San Dimas, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: $31,946.30, with interest thereon as provided in said note(s), advances, if any, under terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: August 13, 1974
CFS SERVICE CORPORATION
as said Trustee
By Wayne A. Roe - President
Authorized Signature
Loan No. 1398814 DE CUIR
San Dimas Press No. 4082
Publish August 22, 29, September 5, 1974
SPS 41737

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:

LORI ELLEN BRIDALS, 5086 Holt Avenue, Montclair, California 91763
William R. Gilstrap, 225 W. Elm Street, Ontario, California 91763
Maria R. Gilstrap, 225 W. Elm Street, Ontario, California 91763

This business is conducted by husband & wife.

/s/ WILLIAM R. GILSTRAP

This statement was filed with the County Clerk of San Bernardino County August 2, 1974
File No. FBN 10896
Expires Dec. 31, 1979
Montclair Tribune No. 2911
Publish August 29, September 5, 12, 19, 1974

B42091

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

To Whom It May Concern:

Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:

8108 San Bernardino Road, Cucamonga (OUT)

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows:

ON SALE BEER & WINE EATING PLACE

MAR-ROD, INC.
Cucamonga Times No. 1941
Publish September 5, 1974

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:

MICHEALS DISTRIBUTING COMPANY at 2105 No. Terrebonne, San Dimas, 91773
Russell Louis Micheals, 2105 No. Terrebonne, San Dimas, Calif. 91773
Janet May Micheals, 2105 No. Terrebonne, San Dimas, Calif. 91773
Andrew Philip Micheals, 2105 No. Terrebonne, San Dimas, Calif. 91773

This business is conducted by a general partnership.

/s/ Janet May Micheals
/s/ Russell L. Micheals
/s/ Andrew P. Micheals

This statement was filed with the County Clerk of Los Angeles County on Aug. 27, 1974.
File No. 74-22772
Expires: Dec. 31, 1979
San Dimas Press 4064
Publish: Sept. 5, 12, 19, 26, 1974

NOTICE INVITING BIDS

Notice is hereby given that the City of Upland will receive bids for furnishing the following equipment to the City of Upland:

"Emergency Power Plant at
Fire Station No. 2"

Sealed bids will be received in the office of the Purchasing Agent, City Hall, 123 East "D" Street, Upland, California, up to the hour of 2:00 o'clock p.m., September 10, 1974, at which time bids will be taken to the Council Chambers and publicly opened. Specifications may be obtained at the office of the Purchasing Agent, 123 East "D" Street, Upland, California.

The City of Upland reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards in the best interests of the City.

/s/ I. C. HAROLD TERRY
Central Services Director
Upland News No. 4914
Publish August 29, September 5, 1974

NOTICE INVITING BIDS

Notice is hereby given that the City of Upland will receive bids for furnishing the following to the City of Upland:

"Installation of Chain Link Fence at Well No. 5, 22nd Street" Sealed bids will be received in the office of the Purchasing Agent, City Hall, 123 East "D" Street, Upland, California, up to the hour of 2:00 p.m., September 10, 1974, at which time they will be publicly opened in the Council Chambers. Plans and Specifications may be obtained at the office of the Purchasing Agent, 123 East "D" Street Upland, California.

The City of Upland reserves the right to reject any or all bids, to waive any informality in a bid and to make awards in the best interests of the City.

/s/ I.C. HAROLD TERRY
Central Services Director
Upland News 4915
Publish: Aug. 29, Sept. 5 1974

NOTICE TO CREDITORS OF BULK TRANSFER AND OF INTENTION TO TRANSFER ALCOHOLIC BEVERAGE LICENSE(S)

(Secs. 6101-6107 U.C.C. and/or 24073 B&P)

NOTICE IS HEREBY GIVEN to the Creditors of MARSHALL A. MOSS, Soc. Sec. No. 549-03-3192, ELSIE M. CLOSE, Soc. Sec. No. 564-26-1671, & BURTON E. CLOSE, Soc. Sec. No. 552-01-2790, Transferor and Licensee, whose business address is 2911 Bonita Avenue, in the City of LaVerne, County of Los Angeles, State of California 91750, that a bulk transfer is about to be made to JOHN KENNETH SPELLMAN, AND LOUISE STRICKLAND SPELLMAN, Social Security No. 127-14-9368 & 563-34-6540, Transferee and Intended Transferee, whose business address is 7232 Rosemead Boulevard, in the City of San Gabriel, County of Los Angeles, State of California 91775.

The property is described in general as: All stock in trade, fixtures, equipment and good will of a certain restaurant business known as THE TACO KITCHEN and located at 2911 Bonita Avenue in the City of LaVerne, County of Los Angeles, State of California, and transfer the following alcoholic beverage license (or licenses): On Sale Beer-Wine, Type 41 Number 62085, now issued to premises located at 2911 Bonita Avenue for the premises located at 2911 Bonita Avenue in the City of LaVerne, County of Los Angeles, State of California.

That the amount of purchase price or consideration in connection with said transfer of said license (or licenses) and said business, including the estimated inventory, is the sum of $40,500.00, which consists of the following:

Description	Amount
Cash	$500.00
Demand Note all due & payable on or prior to Oct. 1, 1974	19,500.00
Promissory note secured by Security

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:

MOBIL CAR CARE, 423 Damien, La Verne, Calif. 91750.

Roger Burnett, 423 Damien, La Verne, Calif. 91750.

This business is conducted by an individual.

/s/ ROGER BURNETT

This statement was filed with the County Clerk of Los Angeles County on August 21, 1974.

La Verne Leader 4702

Publish Aug. 29, Sept. 5, 12, 19, 1974

NOTICE OF TRUSTEE'S SALE
TO-8793-9-362283-9

On September 26, 1974, at 11:30 A.M. FIRST FEDERAL ESCROW CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded September 2, 1971, as inst. No. 269, in book 7745, page 774, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) At the North entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 21, Tract No. 5157, in the City of Montclair, as per plat recorded in Book 66 of Maps, Pages 68, 69 and 70, records of said County.

MORE COMMONLY KNOWN AS: 9793 Galena Court, Montclair, California

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: $17,548.82, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: August 30, 1974

FIRST FEDERAL ESCROW CORPORATION
as said Trustee,
By WM. L. CALLENDER
Vice President

Montclair Tribune 2816

Publish: Sept. 5, 12, 19 1974

27018

NOTICE TO CREDITORS OF BULK TRANSFER AND OF INTENTION TO TRANSFER ALCOHOLIC BEVERAGE LICENSE(S)
(Secs. 6101-6107 U.C.C. and/or 24073 B&P)

NOTICE IS HEREBY GIVEN to the Creditors of FRANK S. DIAZ AND SARA H. DIAZ, Social Security No. 548-12-6506 & 566-26-7860, Transferor and Licensee, whose business address is 1530 White Avenue, in the City of LaVerne, County of Los Angeles, State of California 91750, that a bulk transfer, is about to be made to MANUEL SANCHEZ AND BEATRIZ SANCHEZ, Social Security No. 466-16-9189 & 54860-4040, Transferee and Intended Transferee, whose business address is 18812 Carreta Drive, in the City of Rowland Heights, County of Los Angeles, State of California 91745.

The property is described in general as: All stock in trade, and good will of a certain restaurant business known as ACAPULCO and located at 1520 White Avenue in the City of LaVerne, County of Los Angeles, State of California, and transfer the following alcoholic beverage license (or licenses): On Sale Beer-Wine, Type 41, Number 26977, now issued to premises located at 1520 White Avenue for the premises located at 1520 White Avenue in the City of LaVerne, County of Los Angeles, State of California.

That the amount of purchase price or consideration in connection with said transfer of said license (or licenses) and said business, including the estimated inventory, is the sum of $200.00, which consists of the following:

Description	Amount
Cash	
Checks	
Promissory notes	
Tangible property	
Intangible property	
Demand Note	$200.00

All other business names and addresses used by the Transferor within three years last past so far as known to the Transferee are: Frank S. Diaz, Realtor, 1530 White Avenue, LaVerne, California 91750.

That it has been agreed between said licensee and intended transferee as required by Sec. 24074 of the Business and Professions Code, that the consideration for the transfer of said business and transfer of said license is to be paid only after said transfer has been approved by said Department of Alcoholic Beverage Control.

That a sale, transfer and assignment of the aforesaid stock in trade, fixtures, equipment and good will of said business will be made, and the consideration therefor together with the consideration for the transfer and assignment of the aforesaid license (or licenses) is to consummated on or after the 1st day of October, 1974, at the escrow department of Crocker National Bank, at 2079 Bonita Avenue, in the City of LaVerne, County of Los Angeles, State of California, provided that the Department of Alcoholic Beverage Control has approved said transfer of said license.

Dated: August 19, 1974

/s/ FRANK S. DIAZ,
/s/ SARA H. DIAZ
Transferor and Licensee
/s/ MANUEL SANCHEZ,
/s/ BEATRIZ SANCHEZ
Transferee and Intended Transferee

LA VERNE OFFICE
CROCKER NATIONAL BANK
2079 Bonita Ave.
La Verne, California 91750
Escrow No. 628-8087
La Verne Leader 4706
Publish Sept. 5, 1974
17162

NOTICE OF TRUSTEE'S SALE
T.S. No. SH 50780 CRAIG, John

On September 25, 1974, at 11:00 o'clock A.M., WILLIAM BEZUHLY as duly appointed Trustee under and pursuant to Deed of Trust dated: May 7, 1973 recorded May 24, 1973, in book 8190, page 899, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the northern entrance of the County Courthouse in the City of San Bernardino all right, title and interest conveyed to and now held by him under said Deed of Trust in the property situated in said County and State described as:

Lot 10, Tract No. 6547, in the City of Montclair, as per plat recorded in book 82 of Maps, pages 60 and 61, records of said county

The street address and other common designation, if any, of the real property described above is purported to be: 5534 La Deney Street, Montclair, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: $25,682.24, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: August 13, 1974

s/s William Bezuhly
as said Trustee,
WILLIAM BEZUHLY
Authorized Signature

Montclair Tribune No. 2810

Publish August 22, 29, September 5, 1974

B 37948

NOTICE OF INTENTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO EXERCISE AN OPTION FOR THE PURCHASE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN that it is the intention of the Board of Supervisors of the County of Los Angeles, State of California, to exercise an option for the purchase of two parcels of land for the sum of FOUR THOUSAND FIVE HUNDRED DOLLARS ($4,500), from L. DUDLEY PHILLIPS and EDWIN McC. PHILLIPS, the owners of said real property, said property being situated in the County of Los Angeles, State of California, and legally described as follows:

Parcel 1-16:

That portion of that certain 60 foot strip of land in the Rancho San Jose, in the City of San Dimas, County of Los Angeles, State of California, as shown on map recorded in Book 2, pages 292 and 293, of Patents, in the office of the Recorder of said County, described in deed to County of Los Angeles, for San Dimas Avenue (formerly San Dimas-Spadra Road), recorded as Document No. 1169, on February 18, 1931, in Book 10704, page 27, of Official Records, in the office of said Recorder, within the following boundaries:

Beginning at the intersection of that certain course of North 77° 03'45" East 154.18 feet in the northerly boundary of that certain parcel of land described in agreement, recorded as Document No. 1652, on September 18, 1930, in Book 10186, page 361, of said Official Records, with the westerly boundary of said certain 60 foot strip of land; thence northerly and northwesterly along the westerly and southwesterly boundries of said certain 60 foot strip of land to the southerly boundary of said certain parcel of land; thence easterly along said southerly boundary to the center line of said certain 60 foot strip of land; thence southeasterly and southerly along said center line to said certain course; thence westerly along said certain course to the point of beginning.

Parcel 1-17:

That portion of above mentioned certain 60 foot strip of land in above mentioned rancho, within the following described boundaries:

Beginning at the intersection of that certain course of South 57° 47'59" East 25.72 feet in the northeasterly boundary of that certain parcel of land described as Parcel 1A in final order of condemnation in favor of The People of the State of California, for state highway purposes, a certified copy of which was recorded as Document No. 2528, on March 23, 1970, in Book D4665, page 1, of above mentioned Official Records, with the northwesterly boundary of said certain 60 foot strip of land; thence northeasterly and northerly along the northwesterly and westerly boundaries of said certain 60 foot strip of land to that certain course of North 71° 55'36" West 206.38 feet in the southerly boundary of above mentioned certain parcel of land; thence easterly along said certain course to the center line of said certain 60 foot strip of land; thence southerly and southwesterly along said center line to the southeasterly prolongation of said first mentioned certain course; thence northwesterly along said southeasterly prolongation to the point of beginning.

SUBJECT TO:

1. All delinquent taxes, penalties and cost which were, or are, a lien against said parcel and the prorata share of the unpaid current taxes which are a lien against said parcel prorated for the fiscal year for which the same are, or will be due and payable, prorated to the date of the close of escrow, shall be paid in escrow to the Tax Collector of Los Angeles County.

2. Such other restrictions, conditions, reservations, rights and rights of way of record, if any.

SELLER shall pay all escrow charges, except that in the event the purchase is not consummated by the Board of Supervisors through no fault of the Seller, any escrow charges incurred by the Seller will be paid by the County and Seller shall furnish to the County a policy of title insurance of an acceptable title company, insuring the record title of said property in an amount not less than FOUR THOUSAND FIVE HUNDRED DOLLARS ($4,500), to be vested in the County of Los Angeles, a body corporate and politic, free and clear of all encumbrances except those herein set forth.

NOTICE IS HEREBY GIVEN that the purchase of real property will be consummated by the Board of Supervisors of the County of Los Angeles, State of California, on the 19th day of September, 1974, at 9:30 a.m., in the Hearing Room of the Board of Supervisors, 381 Hall of Administration, 500 West Temple Street, Los Angeles, California 90012. No obligation other than as set forth in said option will arise against the County and in favor of the Seller with respect to the purchase of the property described herein until the Board of Supervisors approves the purchase on the named consummation date.

BY ORDER of the Board of Supervisors of the County of Los Angeles, State of California, adopted the 27th day of August, 1974.

JAMES S. MIZE,
Executive Officer-Clerk of the Board of Supervisors

San Dimas Press No. 4091

Publish August 29, September 5, 12, 1974

16856

NOTICE OF TRUSTEE'S SALE
T.S. No. 1-28986 F

On Friday, October 4, 1974, at 11:00 A.M., GIBRALTAR DEED COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded 4-1-70, as inst. No. 306, in book 7416, page 145 of Official Records in the office of the County Recorder of San Bernardino WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 55, Tract 5347, as per plat recorded in Book 66 of Maps, pages 11 and 12, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 9838 Alpine Street, Cucamonga, California 91730.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: $16,986.74, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

GIBRALTAR DEED COMPANY,
as said Trustee by
Title Insurance and Trust Company,
Agent
By: RENEE SULLIVAN
Authorized Signature

Date: August 26, 1974

Cucamonga Times 1942

Publish: September 5, 12, 19, 1974

B 38467

FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:

FANTASTIC at 9010 Archibald, Cucamonga, California 91730

Earl E. Petzold, 9010 Archibald, Cucamonga, Calif. 91730

This business is conducted by an individual.

/s/ EARL E. PETZOLD

This statement was filed with the County Clerk of San Bernardino County on Aug. 12, 1974

File No. FBN 10746

Expires Dec. 31, 1979

Cucamonga Times No. 1936

Publish August 15, 22, 29, September 5, 1974

NOTICE INVITING BIDS
CITY OF SAN DIMAS
STATE OF CALIFORNIA

Sealed proposals for:

IMPROVEMENT OF BONITA AVENUE - SAN DIMAS AVENUE TO CATARACT AVENUE

will be received at the office of the City Clerk, City Hall, 245 E. Bonita Avenue, San Dimas, California, until 10:00 A.M. on September 19, 1974 at which time they will be publicly opened and read aloud.

No bid shall be considered unless it is made on a proposal form furnished by the Director of Public Works and is made in accordance with the provisions of the Standard Specifications for Public Works Construction 1973 Edition.

Each bid must be accompanied by cash, certified or cashier's check or bidder's bond, made payable to the City of San Dimas for an amount equal to at least ten percent (10 per cent) of the amount bid, such guaranty to be forfeited should the bidder to whom the contract is awarded fail to enter into the contract. Plans, specifications, contracts and proposal forms may be obtained at the Office of the Director of Public Works, 245 E. Bonita Avenue, San Dimas, California for a nonrefundable fee of $5.00.

Pursuant to the provisions of Sections 1770 - 1777 of the Labor Code of the State of California, the City of San Dimas has ascertained the general prevailing rate of wages and employer payments for health and welfare, vacations, pension and similar purposes in the City in which the work is to be done. This is on file in the Office of the City Clerk, 245 E. Bonita Avenue, San Dimas, California. Information relative to the employment of apprentices shall be obtained from the Director of the Department of Industrial Relations, who is the Administrative Officer of the California Apprenticeship Council. The Contractor shall forfeit as penalty to the City of San Dimas, Twenty-five Dollars ($25.00) for laborers, workmen, or mechanics employed for each calendar day or portion thereof, if such laborer, workman or mechanic is paid less than the general prevailing rate of wages herein referred to and stipulated for any work done under the proposed contract, by him, or by any subcontractor under him, in violation of the provisions of the Labor Code, and in particular, Sections 1770 to 1781 inclusive. Copies of all collective bargaining agreements relating to the work as set forth in the aforementioned Labor Code are on file and available for inspection in the Office of the Department of Industrial Relations, Division of Labor Statistics and Research.

This project involves the expenditure of Federal funds and is subject to the Davis-Bacon Act.

In cases where the Federal minimum wage and the prevailing wage adopted by the City Council are not the same, the highest wage shall prevail.

No bid shall be accepted from a contractor who has not been licensed in accordance with the provisions of Chapter 9, Division III of Business and Professions Code. The City Council reserves the right to reject any or all bids and to waive any irregularity or informality in any bid to the extent permitted by law.

Each bidder shall visit the site of the proposed work and fully acquaint himself with the conditions relative to construction, labor, plans, specifications and special provisions. Submission of the proposal shall be taken as conclusive evidence of this familiarity with job site and conditions relative thereto.

/s/ BARBARA HENDERSON
City Clerk, City of San Dimas

San Dimas Press 4096

Publish Sept. 5, 12, 1974

ORDINANCE NO. 473-A

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN DIMAS, AMENDING THE MUNICIPAL CODE BY ADDING CHAPTER 2.50 THERETO, ESTABLISHING CONFLICT OF INTERESTS RULES AND GUIDELINES, DECLARING THE URGENCY THEREOF, AND THAT THIS ORDINANCE SHALL TAKE IMMEDIATE EFFECT

THE CITY COUNCIL OF THE CITY OF SAN DIMAS DOES ORDAIN AS FOLLOWS:

Section 1. The Municipal Code of the City of San Dimas is hereby amended by adding Chapter 2.50 thereto, to read as follows:

CHAPTER 2.50 CONFLICT OF INTERESTS

Section 2.50.010 Purpose.

This Chapter is enacted for the purpose of adopting guidelines for public officials of the City of San Dimas in their determination of whether they have an economic interest or interests which are in substantial conflict with their official duties and powers under Section 3625(a) and in determining whether they have an economic interest in matters for purposes of Section 3625(b). Nothing contained herein is intended to modify or abridge the provisions of the Governmental Conflict of Interests Act, commencing with Section 3600 of the Government Code; Article 4, commencing with Section 1090, of Chapter 1 of Division 4 of Title 1 of the Government Code; or any other provisions of law pertaining to conflict of interests. This Chapter shall be interpreted in a manner consistent therewith. All four digit numerical section references cited in the body of this Chapter are to the Government Code unless otherwise specified.

Section 2.50.020 Officials subject to this Chapter.

The "Public officials," "officials," and "elective and appointive officers" subject to the provisions of Section 3625 and of this Chapter are:

(1) Mayor.
(2) Members of the City Council.
(3) City Manager.
(4) Members of the Planning Commission.
(5) Planning Director.
(6) Members of the Community Redevelopment Agency.

Section 2.50.030 Deputies

A deputy or assistant of any of the officers designated in Section 2.50.020, who is empowered to act in the place of that officer, shall be subject to the provisions of Section 3625 and of this Chapter.

Section 2.50.040 Substantial Conflict

An economic interest in substantial conflict with the proper exercise of an official's duties within the meaning of Section 3625(a) shall not be deemed to exist unless the official would be required to disqualify himself under Section 3625(b) on a continuous and regular basis from activities and actions which constitute a major and significant portion of his official duties and thereby impair his ability to function effectively and fulfill the duties of the office.

Section 2.50.050 Material Economic Effect

An action or decision shall not be deemed to have a material effect on an economic interest unless the official has reason to believe that, by reason of the action or decision, an investment or interest in real property may increase or decrease in value, other than negligibly, or a business entity from which the official derives income or in which he holds a position of employment or management will gain or lose monetarily, other than negligibly. An increase or decrease of less than 1% of the value of an investment, interest in real property, or business entity, shall be deemed negligible.

Section 2.50.060 Ministerial and Clerical Duties

Section 3625(b) shall apply only to actions which involve discretion or judgment. It does not apply to actions which are solely ministerial or clerical.

Section 2.50.070 Participation

(a) The terms, "participate" and "attempt to influence," as used in Section 3625(b), shall be deemed to include the following:

(i) Participation in debate or deliberations or voting;
(ii) Preparation or oral or written report;
(iii) Rendition of oral or written advice;
(iv) Testimony before a public agency as a part of official duties;
(v) Discussions with any official who must decide the matter;
(vi) Submission of letters or other documents to any official who must decide the matter;
(vii) Issuance or denial of official approval.

(b) Nothing contained herein or in Section 3625 shall abridge the right of any citizen, whether or not a public official, to submit information or express views on the same basis as any other private citizen, provided such is done in public and the person indicates that he is acting in a private capacity.

(c) An official directly involved in a matter, whether as a party, an applicant, or otherwise, may, in his private capacity, provide whatever information is necessary and perform any other steps which are required of other citizens in the same situation, individually or by counsel. He may not, however, discuss the matter privately with officials who must decide the matter.

Section 2.50.080 Necessity

(a) An official shall not be subject to Section 3625(b) with respect to any matter which cannot be legally acted upon or decided without his participation.

(b) Subsection (a) of this Section, and Section 3625(d), shall apply where:

(i) A statutory quorum or a simple majority cannot be achieved by continuance for a reasonable time or within legally mandated time limits; or

(ii) More than a simple majority is required to take a proposed action and the number of officials entitled to vote is less than the number of votes required for the action to be taken; or

(iii) The official is, by law, the sole officer who can perform the action or make the decision.

(c) In cases where subsections (b) (i) or (b) (ii) of this section apply, all otherwise disqualified officials shall be entitled to participate.

(d) In all cases involving exceptions hereunder, the official shall comply with Section 3625(d) and any other provisions of law requiring the official to specifically disclose, as a matter of official public record, the existence of any economic interest described in Section 3625(c) and describe with particularity the nature of the interest before he acts or decides or participates in any action or decision; and provided, further, that he in no way attempts to influence any other public official with respect to the matter.

Section 2.50.090 Disqualification

An official who refrains from acting in accordance with Section 3625(b) need not declare the nature of the interest which disqualifies him.

Section 2.50.100 Interpretation

An official who is unsure of the application or nature of the prohibitions contained in Section 3625 or in this Chapter may secure a written opinion from the City Attorney. When said opinion is complied with in the good-faith belief that it is consistent with the provisions of the Governmental Conflict of Interests Act and this Chapter, he shall thereafter be entitled to rely on said opinion in discharging his official duties and shall be exempt from the civil penalties of Section 3751 and the sanctions of Section 3753.

Section 2.50.110 Limitations on Actions

(a) No action shall be brought pursuant to Section 3751 to restrain the execution of, or to set aside as void, any decision, contract, order, permit, ordinance, resolution, or other official action, unless the complaint or petition has been filed and served on the City Clerk, or such other person as provided by law, within thirty (30) days following the decision, contract, order, permit, ordinance, resolution, or other official action.

(b) No action shall be brought pursuant to Section 3751 to enjoin an official from violating, or to compel an official to comply with, the provisions of the Governmental Conflict of Interests Act or of this Ordinance, or to assess a penalty pursuant to Section 3751(c), unless the complaint or petition has been filed and served within one hundred eighty (180) days after the violation of Section 3625 has occurred.

Section 2.50.120 Duty to Inform Appointing Authority

It is the duty of each person described in Sections 2.50.020 and 2.50.030, except elected City officers, as soon as they become aware that they hold an interest prohibited by Section 3625, to immediately advise, in writing, their appointing officer that they hold such interest.

Section 2. This Ordinance shall take effect as an urgency measure, immediately upon its adoption. The City Council declares that it is necessary to the public peace, health, safety and welfare that this Ordinance be adopted as an urgency measure. The facts constituting the urgency are: The Governmental Conflict of Interests Act became effective on January 1, 1974. Its implementation was subsequently stayed by the California Supreme Court. On June 17, 1974, the Supreme Court declared the Act constitutional and effective. That Act creates serious and multiple obligations for public officials covered by the Act, confers broad enforcement right upon members of the public, and authorizes public agencies to adopt guidelines to aid public officials and members of the public in interpreting and applying the complicated provisions of the Act. Therefore, the City Council of the City of San Dimas deems it essential that the guidelines adopted by this Ordinance pursuant to the Governmental Conflict of Interests Act be effective immediately to avoid inadvertent violations of the Act, to prevent unmeritorious challenges to public actions, and to provide maximum public protection under the Act.

Section 3. This Ordinance shall take effect immediately upon its passage, and the City Clerk shall certify to the passage and adoption of this Ordinance, and shall cause it to be published at least once in the San Dimas Press, a newspaper of general circulation and published in the City of San Dimas and hereby designated for that purpose.

/s/ JAMES N. LOUGH
Mayor

ATTEST:
/s/ RUTH V. FOSTER
Deputy City Clerk

I, BARBARA A. HENDERSON, City Clerk of the City of San Dimas, do hereby certify that the foregoing Ordinance No. 473-A was regularly introduced at a regular meeting of the City Council held on August 26, 1974, and thereafter adopted and passed at that meeting, by the following vote:

AYES: COUNCILMEN BROGAN, ERSHER, McLEAN, LOUGH
NOES: None
ABSENT: Councilman Miracle

I do hereby certify that within fifteen (15) days from the date of its passage, I caused a copy of said Ordinance No. 473-A to be published in the San Dimas Press.

/s/ RUTH V. FOSTER
Deputy City Clerk

San Dimas Press 4097

Publish Sept. 5, 1974

NOTICE OF IMPROVEMENT
CUCAMONGA COUNTY WATER DISTRICT
ASSESSMENT DISTRICT NO.9
(SANITARY SEWERS)

NOTICE IS HEREBY GIVEN that the Board of Directors of the CUCAMONGA COUNTY WATER DISTRICT, County of San Bernardino, California, on the 17th day of July, 1974, adopted its Resolution of Intention No. 1974-7-2 declaring the intention of the Board of Directors to order the construction of certain works of improvement together with appurtenances and appurtenant work in what is known as ASSESSMENT DISTRICT NO. 9 (SANITARY SEWERS) and on the 17th day of July, 1974, a "Report" consisting of plans and specifications, an estimate of costs and a diagram of the proposed assessments together with an assessment roll was filed with the said District, and on the 21st day of August, 1974, a Resolution was adopted receiving, considering and approving said "Report" relating to said inprovement and appurtenances.

DESCRIPTION OF IMPROVEMENT

The construction and installation of certain sanitary sewer improvements together with appurtenances and appurtenant work in certain unsewered streets and rights of way in the Cucamonga County Water District at the points and places as set forth on the plans as on file in the office of the secretary of said district in what is designated ASSESSMENT DISTRICT NO. 9 (SANITARY SEWERS).

All of said work and improvements are to be constructed at the places and in the particular locations, of the forms, sizes and dimensions and materials, and at the lines, grades and elevations shown and delineated on the plans, profiles and specifications preliminarily approved therefor by the Board of Directors and on file for public inspection in the office of the District.

The descriptions of the work and improvements and the termini of the work contained in the Resolution of Intention are general in nature. All items of work do not necessarily extend for the full length of the description thereof. The plans and profiles of the work and maps and descriptions, as contained in the Engineer's report, shall be controlling as to the correct and detailed description thereof.

For particulars, reference is hereby made to the Resolution of Intention and the "Report," which includes detailed plans and specifications of the work and improvements, all as on file in the office of the District.

A map of the district indicating by a boundary line the extent of the territory included in the proposed district, approved by the Board of Directors on the 1st day of May, 1974, is also on file. Reference is hereby made to said last mentioned map for a further, full and complete description of the Assessment District, and said map shall govern for all details as to the extent of the Assessment District.

THE TOTAL ESTIMATED COST OF THE IMPROVEMENT IS AS FOLLOWS:

Estimated Construction Cost:	$71,045.73
Estimated Incidental Expenses:	$12,742.76
Total Improvement Cost:	$83,788.49

Serial bonds shall be issued in accordance with Division 7 of the Streets and Highways Code of the State of California (Improvement Act of 1911), to represent each assessment of $50.00 or more remaining unpaid for thirty (30) days after the date of recording of diagram and assessment for this improvement. The serial bonds shall extend over a period of nine (9) years from the 2nd day of January next succeeding the next September first following their date.

The proceedings for the work and improvement shall be under and in accordance with the provisions of an act of the legislature of the State of California designated and known as Division 12 of the Streets and Highways Code (Municipal Improvement Act of 1913).

NOTICE IS HEREBY GIVEN THAT WEDNESDAY, THE 2ND DAY OF OCTOBER, 1974, AT THE HOUR OF NINE (9:00) O'CLOCK A.M. OF SAID DAY IN THE REGULAR MEETING PLACE OF THE BOARD OF DIRECTORS, IS THE TIME AND PLACE FIXED BY SAID BOARD OF DIRECTORS WHEN AND WHERE IT WILL CONSIDER AND FINALLY DETERMINE WHETHER THE PUBLIC INTEREST AND CONVENIENCE REQUIRE THE IMPROVEMENTS AND WHEN AND WHERE IT WILL CONSIDER AND DETERMINE WHETHER THE OWNERS OF A MAJORITY OF THE AREA OF THE PROPERTY IN THE PROPOSED ASSESSMENT DISTRICT HAVE PROTESTED AGAINST SAID IMPROVEMENT AND APPURTENANCES OR ANY PORTION THEREOF, AND WHEN AND WHERE IT WLL CONSIDER AND FINALLY ACT ON THE ENGINEER'S "REPORT" AND WHEN AND WHERE IT WILL HEAR ALL PROTESTS IN RELATION TO SAID PROCEEDINGS, OR THE GRADES AT WHICH THE WORK SHALL BY DONE, OR THE EXTENT OF THE ASSESSMENT DISTRICT, OR AS TO MAPS AND DESCRIPTIONS, OR THE ESTIMATE OF THE COST AND EXPENSES THEREOF, OR THE PROPOSED DIAGRAM AND ASSESSMENT, AND ANY PERSON INTERESTED MAY FILE A WRITTEN PROTEST WITH THE DISTRICT AT OR BEFORE THE TIME SET FOR HEARING REFERRED TO HEREIN.

A period of thirty (30) days will be allowed after the confirmation of the assessment to pay assessments in cash or to make payment against said assessments. The balance of assessments will then become payable in ten (10) annual installments and serial bonds will be issued bearing interest at a rate to be determined on the sale thereof, provided however, that the rate shall not exceed the maximum rate of seven percent (7 per cent) per annum.

For further particulars reference is hereby made to the "Report" as preliminarily approved by the Board of Directors and on file in the office of the District, as well as the previously mentioned Resolution of Intention.

Dated: August 28, 1974

LLOYD W. MICHAEL
Secretary of the Cucamonga County Water District

Cucamonga Times No. 1944

Publish September 5,12, 1974.

RESOLUTION NO. 74-56

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LA VERNE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, FIXING THE RATES OF TAXES AND LEVYING TAXES FOR THE FISCAL YEAR BEGINNING JULY 1, 1974

WHEREAS, the City of La Verne previously elected to assume financial responsibility for services provided city residents by the County Free Library pursuant to Section 43073(a) of the Government Code;

NOW, THEREFORE, BE IT RESOLVED THAT, pursuant to Section 43073(b) of the Government Code, the tax rate of the City of La Verne, shall be increased by an amount equal to the amount of the tax rate set by the Board of Supervisors of the County of Los Angeles for the Los Angeles Free County Library for the 1974-75 Fiscal Year.

Section 1. That the amount of money necessary to be raised by taxation upon the taxable property of the City of La Verne, County of Los Angeles, State of California, as revenue to carry on the various services of City government and to provide the necessary interest and sinking funds for the bonded indebtedness of said City for the fiscal year 1974-75, is hereby fixed at the sum of: Four Hundred Sixty-Seven Thousand, Three Hundred Fifty-Six and 00/100 Dollars ($467,356.00) for Tax District No. 1 of the City of La Verne as designated by the County Assessor; and One Hundred Eighty-Five Thousand, Seven Hundred Fifty-Six and 00/100 ($185,756.00) for Tax District No. 2 of the City of La Verne as designated by the County Assessor.

Section 2. That according to the County Auditor's Office of Los Angeles County, the assessed value of all taxable property in the City of La Verne for the fiscal year beginning July 1, 1974, as assessed and designated as Tax District No. 1 and Tax District No. 2 by the County Assessor and equalized by the Board of Supervisors of the County of Los Angeles is as follows:

Tax District No. 1 — $21,866,345.00
Tax District No. 2 — $ 9,040,905.00

Section 3. That the City Council of the City of La Verne does hereby establish the rate of taxes for the current fiscal year 1974-75 at $2.2835 upon each $100.00 of value of property assessed within Tax District No. 1 within the City of La Verne by the County Assessor of Los Angeles County and equalized by the Board of Supervisors of the County of Los Angeles, said rate being divided as follows, to wit:

General Fund	$ .9890
Park and Recreation Fund	.6750
Civil Defense Fund	.0500
Municipal Improvement Bonds	.1300
Retirement Fund	.2387
Medical and Compensation Insurance Fund	.1703
Flood Control Fund	.0100
	$ 2.2835

That a tax of said amount of $2.2835 upon each $100.00 of assessed valuation is hereby levied for the current fiscal year 1974-75 upon all taxable property both real and personal in Tax District No. 1 of the City of La Verne to be collected on behalf of said City of La Verne by the County of Los Angeles.

Section 4. That the City Council of the City of La Verne does hereby establish the rate of taxes for the current fiscal year 1974-75 at $2.1330 upon each $100.00 of value of property assessed and designated as Tax District No. 2 within the City of La Verne by the County Assessor of Los Angeles County and equalized by the Board of Supervisors of the County of Los Angeles, said rate being divided as follows, to wit:

General Fund	$ .9890
Park and Recreation Fund	.6750
Civil Defense Fund	.0500
Retirement Fund	.2387
Medical and Compensation Insurance Fund	.1703
Flood Control Fund	.0100
	$ 2.1330

That a tax of said amount of $2.1330 upon each $100.00 of assessed valuation is hereby levied for the current fiscal year 1974-75 upon all taxable property both real and personal in Tax District No. 2 of the City of La Verne to be collected on behalf of said City of La Verne by the County of Los Angeles.

Section 5. The City Clerk is hereby authorized and directed to transfer immediately to the County Auditor of the County of Los Angeles a certified copy of this Resolution.

Section 6. The tentative budget heretofore approved on June 17, 1974, as revised August 26, 1974, is adopted as the budget for the City of La Verne for the fiscal year 1974-75.

Section 7. The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this Resolution and within 15 days after its passage and adoption cause same to be published once in the La Verne Leader, a newspaper of general circulation in the City of La Verne. This Resolution shall become effective immediately.

APPROVED AND ADOPTED this 26th day of August, 1974.

MIKE M. MORALES
Mayor of the City of La Verne

ATTEST:
RUTH S. HOGAN
City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF LA VERNE)

I, Ruth S. Hogan, City Clerk of the City of La Verne, County of Los Angeles, State of California, hereby certify that the foregoing Resolution No. 74-56 was regularly adopted by the City Council of said City of La Verne at an adjourned regular meeting of said Council held on the 26th day of August, 1974.

AYES: COUNCILMEN Lopez, Sanborn, Johnson, Johnson, Mackay, Morales.
NOES: COUNCILMEN None
ABSENT: COUNCILMEN None

/s/ RUTH S. HOGAN
City Clerk of the City of La Verne

DATE: August, 28, 1974

(Seal)

La Verne Leader 4708

Publish: Sept. 5, 1974

ORDINANCE NO. 471

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA VERNE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, APPROVING THE ANNEXATION TO THE CITY OF LA VERNE OF CERTAIN UNINHABITED TERRITORY DESIGNATED AT "ANNEXATION NO. 40"

WHEREAS, there has heretofore been submitted to the Local Agency Formation Commission of the County of Los Angeles, State of California, Notice of Intention to Annex Territory to the City of La Verne, and

WHEREAS, on the 8th day of May, 1974, the Local Agency Formation Commission approved the proposed annexation of territory to the City of La Verne, said territory being known as "Annexation No. 40," and

WHEREAS, the City Council of the City of La Verne, County of Los Angeles, State of California, did on the 1st day of July, 1974, pass its Resolution No. 74-44 giving notice of proposed annexation of uninhabited territory, the annexation to be known as "Annexation No. 40", and which resolution and notice gave notice that Monday, the 19th day of August, 1974, at the hour of 8:00 o'clock P.M. of said day, in the meeting place of the City Council of the City of La Verne located in the City Hall in the City of La Verne, California, with the hour, date and place when and where persons owning real property in the territory specifically described, may appear before the Council and show cause, if any they have, why the territory should not be annexed to the City of La Verne, and

WHEREAS, the City Council of the City of La Verne finds that the publication of said resolution complies with the requirements of law and was completed at least 20 days prior to the date set for hearing on said annexation, and

WHEREAS, the City Clerk of the City of La Verne, on the 26th day of July, 1974, caused written notice of the proposed annexation to be mailed to each person to whom land within the territory proposed to be annexed is assessed, as shown on the last equalized assessment rolls of the County of Los Angeles available on the date that the proceedings herein were initiated, at the address of such persons, respectively, shown on the assessment roll or as known to the City Clerk, and to any person who may have filed his name and address with the Clerk together with the description of the land in which he has an interest either legal or equitable, and

WHEREAS, the Council held a public hearing on the 19th day of August, 1974, and considered any and all protests theretofore filed to such annexation and all protests presented at said meeting, and

WHEREAS, evidence was presented to the City Council and considered thereat with regard to the ownership of land in the said area and with regard to the number of registered voters residing in said proposed "Annexation No. 40," and

WHEREAS, the City Council finds that the number of registered voters residing in said proposed "Annexation No. 40" is less than 12,

NOW, THEREFORE, BE IT ORDAINED AND IT IS HEREBY ORDAINED by the City Council of the City of La Verne as follows:

Section 1. The City Council, at the time of the hearing on said proposed annexation of the territory designated as "Annexation No. 40," finds that there were no protests made by owners of land within said territory.

Section 2. The City Council of the City of La Verne hereby FINDS, DETERMINES AND DECLARES that the hereinafter described territory, referred to as "Annexation No. 40," is uninhabited territory within the provisions of the Annexation of Uninhabited Territory Act of 1939, as amended.

Section 3. That all pro

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Less than 70c for 10 lbs. **$6.98**

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DOG FOOD
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From the chuck **99¢ LB.**

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YOUNG TENDER BEEF, from the chuck
FAMILY STEAK **$1.29 LB.**

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22 OZ. SIZE

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USDA Inspected Frozen Imported
LAMB SHOULDER BLADE CHOPS **$1.09 LB.**

USDA Inspected, Frozen Imported LAMB SHOULDER CHOPS ..... **$1.19 lb.**

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★ Smooth ★ Crunchy
18 oz. jar **69¢**

RC or Diet Rite
COLA
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SWEET RIPE
HONEYDEW MELONS **12¢ lb.**

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19¢ lb. KENTUCKY


SWEET
TABLE GRAPES **29¢ lb.**

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LARGE SIZE
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VINE RIPENED **19¢ lb.**

MJB COFFEE 1 lb. can $1.15; 3 lb. can $3.39

Future Floor Finish, largest size, 46 oz. jug	$1.79
CHB Pure Strawberry Preserves, 2 lb. jar	99¢
Grape Jelly, 2 lb. jar	89¢
Seven Seas Salad Dressing 8 oz. bottle ● Viva Italian ● 1000 Island ● Green Goddess	39¢
Top Choice Moist Dog Food 36 oz. pkg.	$1.09
Purina Special Dinners 4 lb. bag ● Dairy or Seanip	$1.39
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Bell Brand Variety Pack Snacks 16 individual pkgs.	99¢
Lawry's Spaghetti Sauce Mix 1½ oz. envelope	3 FOR 69¢
Jergens Beauty Bar Soap bath size	2 FOR 29¢
Fireside Cookies, 9 oz. pkg. Choc Chip, Sugar Gems, Oatmeal	3 FOR $1.00
New Flavors Friskie cat Food 6½ oz. can	7 FOR $1.00

● Tuna & Kidney ● Country Style

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SPRINGFIELD BEER (Case) 24 12 oz. cans	$4.09 + tax
BROTHERS J. VODKA quart	$4.39 + tax
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Arden Flavor Fresh Cottage Cheese pint carton	59¢
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BRIGHT & EARLY IMITATION ORANGE JUICE, 12 oz. can	3 FOR $1.00
Morningstar Farms Sausage (8 oz.) ●Links ●Patties ●Slices	69¢
Eggo Waffles ●Original 12 oz. ●New Blueberry 11 oz.	49¢
Van De Kamps French Fried Halibut 8 oz. or Fish Kabobs 16-oz.	99¢
Gold Premium Italian Cut Green Beans 2 lb. pkg.	59¢
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Church news

Christ Lutheran

The Sunday Parish School of Christ Lutheran Church, 5500 Francis Ave., Chino will hold a "rally day" Sunday, Sept. 8, to encourage the enrollment of new students.

Classes are open for ages 3 through adult. Refreshments with orientation will be at 9 a.m. and a staff consecration will be made during the 10:15 a.m. worship service that follows.

Presbyterian

Dr. G. Merrill Lenox, broadcasting consultant to the Pomona Valley Council of Churches will preach at the Emmanuel Presbyterian Church, "A" and Second Streets, La Verne, on Sunday at the 11 a.m. service. His topic will be "Words That Bless and Burn."

He will also open the fall series of Vesper Services at Bonita Terrace in Claremont on Sunday, September 8 at 7 p.m. His subject will be "You Have Circled This Mountain Long Enough."

Dr. Lenox received, this summer a special citation for valuable service to the ecumenical movement. He conducts a news commentary and interview program over KKAR Radio every Sunday at 9:45 a.m.

Berean Baptist

Rev. Robert Dobbs, missionary to the Philippines, will be the guest speaker on Sunday morning at 11 a.m. at the Berean Bible Baptist Church, 10270 Dorset St., Cucamonga. Rev. Dobbs will show slides at the a.m. service as well as speak. He is a graduate of the Baptist Bible College, Springfield, Mo. and a missionary of the Baptist Bible Fellowship, International.

Services are 9:45 a.m., Sunday School; 11 a.m., morning service; and 7 p.m., evening services. All are invited to come and be in these special services. For further information, contact Rev. Albert T. Johnson at 987-2431.

Sept. 20 event

The International Christian Scholarship Foundation invites you to coffee on Sept. 20, at 10 a.m. at the United Presbyterian Church, Holt Ave. and Gibbs St., Pomona, to become acquainted with their work. You will meet Hassein and Nahid and Baby Allen of Iran and hear speakers Mrs. Mabel McKee, President of the ICSF; Elsie Farris, Founder of the ICSF; and Martha Couzens, President of Church Women United of Southern California-Southern Nevada.

If possible, come dressed in national costumes of other countries. International Christian Scholarship Foundation was established for the purpose of training Christian leaders and furthering educational pursuits toward better international relations.

Lutheran High has begun school year

Lutheran High School, La Verne, began its second year of operation Sept. 3, offering a complete program for college prep and vocational students.

In addition to state required classes and sacred studies, courses offered at the school include German, Latin, Spanish, typing, journalism, home economics, art, band, choir, mechamical drafting, electronics, naval science, biology, physics, world history and student government.

New faculty members at the school are David Braun, former teacher at Lutheran High School in Cleveland, Ohio, who will teach choral music and sacred studies; Tom Geddes, a La Verne College graduate, teaching biology; Cmdr. Benjamin Mattox of the Navy, teaching naval science; Harry Shaw, a graduate of Cal Poly, teaching U.S. history; and Mrs. Sally Weber, a graduate of Scripps College, teaching art.

Lutheran High is one of 235 high schools across the country which offers a Naval Junior ROTC program as a voluntary, coed and fully accredited part of its curriculum.

Students at the La Verne private school will have the opportunity to go on cruises during the interim course weeks of the school year and will participate in athletics as part of the CIF Arrowhead Conference.

Classes are being held temporarily in facilities at Peace Lutheran Chruch, Pomona, until the school's permanent location in La Verne is completed.

Further information on limited class openings in grades 9, 10 and 11 may be obtained by calling the school office at 629-4428.

Store construction begins next month

A new Alpha Beta store will open in La Verne next winter, Frederic S. Cantrell, vice president of the company, announced recently.

Site preparation already is under way for the 23,200-square-foot supermarket on the northwest corner of Foothill Boulevard and Wheeler Avenue.

The store, a major tenant in a shopping center that also will feature a new Thrifty Drug Store, will be the second Alpha Beta outlet in the city.

Cantrell said the company intends to keep its present store in operation at Third and C streets, nearly two miles away.

Alpha Beta is a Southern California-based chain of more than 250 retail outlets.

Plans for the supermarket were drawn by Peterson-Meek-Rhea and associates, architects. They show an early California motif with large overhangs supported by columns.

Construction of the building is expected to start next month.

Chaffey class set

A school bus training class to enable new drivers to meet state education requirements has been slated for Sept. 3 through Sept. 26.

The class will meet from 7 until 10 p.m. on Tuesdays and Thursdays in Room 4 of the Social Sciences Building here. There will also be a session at the same location on Saturday, Sept. 21.

The prerequisite for enrollment in the class is a Class II license and employment by a public or private school or contractor or consent of the instructor. Enrollment will be at the first class session. The instructor will be Raymond C. Bailey, Chaffey College transportation foreman.



LUCKY FIND — Jennifer Bartman, 9, discovered a gold colored token for which she wll receive a $500 bond. Treasure Hunt was part of Holy Name of Mary Fiesta Bonita festivities. Jennifer is shown with her mother, Mrs. Clyde Bartman, left, who holds a list of clues family followed to find the treasure, and Father Michael Brooks, Pastor, Holy Name of Mary Church. (Photo by Peggy Olsen)

Dr. R. Davis leads hymn singing

Calvary Singers plan to perform

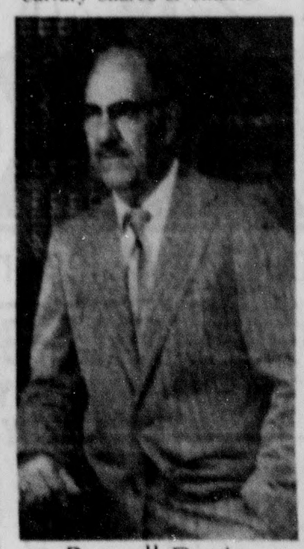
The Calvary Singers will perform at the San Dimas Christian Music Festival scheduled for Sunday, Sept. 8, at 6 p.m. at the Stanley Plummer Community Building.

The event is the second service of praise and celebration offered by several local churches and the San Dimas Chamber of Commerce.

Churches from various denominations have been contacted to choose some of their favorite hymns. Dr. Russell Davis, history professor of La Verne College, will lead the congregation as they sing long time favorite hymns.

The festival features the musical group, consisting of singers from ages 16 to 35. The 22 singers utilize various instruments.

The husband and wife team of Russ and Judy Taylor organized the group two years ago at the Calvary Church of Ontario.



Russell Davis

The public is invited to enjoy the late summer festival of Christian music.

Horseshoeing class offered in Alta Loma

Basic horseshoeing for horse happy residents of the West End will be offered by Chaffey College from Sept. 9 through Sept. 28.

Class sessions will be from 7 until 9 p.m., Mondays, at the Brumond Horse Ranch, 9400 Almond, Alta Loma, with a 9 a.m. - 3 p.m. laboratory on the last Saturday of the month.

The fundamentals of shodding horses will be presented and demonstrated by Othman Wilde. Registration will be at the first class attended.

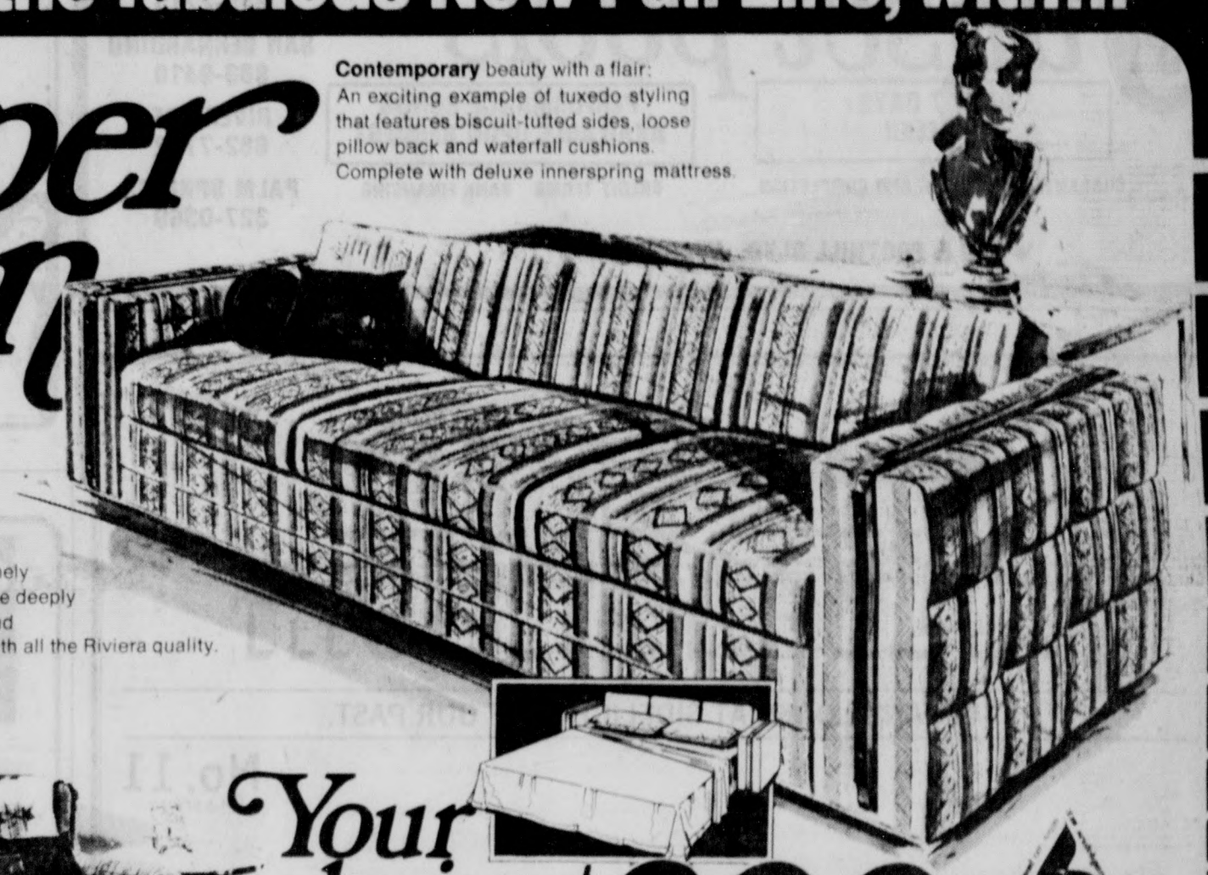
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KING-SIZE from $149
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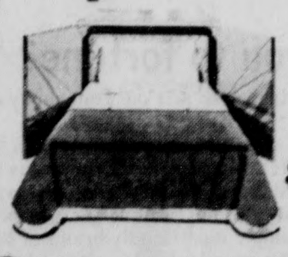
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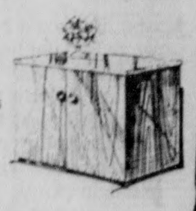
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... Want to know more about it?

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Ham radio class slated at Chaffey

A course in ham radio operation has been scheduled by Chaffey College for Sept. 4 through Dec. 18.

The hours will be from 6 until 10 p.m. on Mondays and Wednesdays, with veteran ham operator Robert D. Gemmel as the instructor.

Gemmel has held an advanced amateur radio license since 1963 and initially became interested in this form of communication at the age of 10. He is former Navy chief radio technician officer in communications.

The Chaffey offering leads to the novice and/or general license in this field. The first two hours of each class session is keyed to the study of codes; the final two hours to theory.

The office of community education here reported that 33 participants in the Gemmel course here earlier in the year qualified for licenses – three for general license, 30 for novice licenses.

Registration will be at the first class attended. The sessions will be in Room No. 5 of the Electronics Building here.

No enrollment fee is entailed.



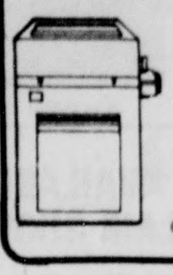
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HEAVY DUTY HEATER BY TELEDYNE LAARS

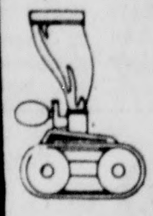


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$4.74 per month (electrical not included)

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PALM SPRINGS 327-0369

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The expensive bamboo look in a gracefully small-scaled warm and inviting five-piece dinette set at a sweet little RB price



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CALIFORNIA'S GOLDEN HISTORY

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No. 11 IN A SERIES



The Mountain of Death

In the spring of 1849 a man named Buck Rogers led a party of Illinois prospectors toward the goldfields of California. To break the monotony of the trek they tried a little side-prospecting in the Camp Fulford-Glenwood Springs area, where Rogers and five others found a rich strike.

The six kept their secret and remained behind when the rest of the party pushed on to known fields. By fall they had accumulated a hoard of nearly $100,000. As winter settled in, Rogers took $500 and set out for supplies.

He spent two weeks tasting civilization's pleasures before returning to camp. But when he got back – nothing! The camp, the men and the gold had all disappeared beneath a huge snow and earth slide.

Rogers never recovered from this shock. A broken alcoholic, he drifted from saloon to saloon, babbling of the fortune he had lost on "Slate Mountain." But where was Slate Mountain? In all likelihood Rogers had named the deadly hulk himself. No matter how loose his tongue grew with cheap whisky, he would give only general directions to the site. In time the legend of the Lost Slate Mountain Gold grew and spread.

Around 1891 an old miner friend of Marshall Arthur H. Fulford claimed he had found Slate Mountain – and had ore samples to prove it. But the miner was killed in a saloon brawl before the two could go look for the mountain.

Searching his friend's cabin, Fulford found leads to the lost horde, and set out alone. He too was killed in a snow slide.

A few years later a bartender paid a medical bill with directions to Slate Mountain, but, although his doctor made several attempts to find the elusive peak, he failed to unearth the bonanza. Here are the directions he used:

"Go along Eagle River to the mouth of Brush Creek. Go up the creek five miles where you take the east fork another five miles to a shift of rocks almost at the water's edge. Follow the dry gulch north until you reach the third dry hole in the ground. It is marked by blazed trees on both sides. Turn due north and, 200 feet from the last tree, you will see three tall trees standing in a triangle with their tops broken off. The vein runs north and south from here."

That long-lost camp, the five bodies, the $100,000 treasure and the rich vein have yet to be found. Good luck.

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VALUABLE COUPON
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WITH THIS COUPON 20% OFF
COUPON EXPIRES SEPT. 16, 1974

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FAIR ENTRANTS — San Dimas 4-H'ers plan to enter their favorite pets in the rabbit division at the Los Angeles County Fair. Shown from left, are Nancy Wachel and "Baby Girl;" Janina Goggia and "Peanuts;" Kelli Doonan and Cindi Goggia whose rabbits remain nameless. (Photos by Peggy Olsen)



PROUD BIRD — Young Steve Kizer hopes that his Austra-Lorpes rooster will receive a first prize at the Los Angeles County Fair. He also will enter six white leghorns in the egg laying contest.



4-H ARTISTS - Lauria Goggia, left, and Donita Metcalf, members of the San Dimas 4-H Club, plan to enter their artistic creations in the Los Angeles County Fair which opens Friday, Sept. 13.

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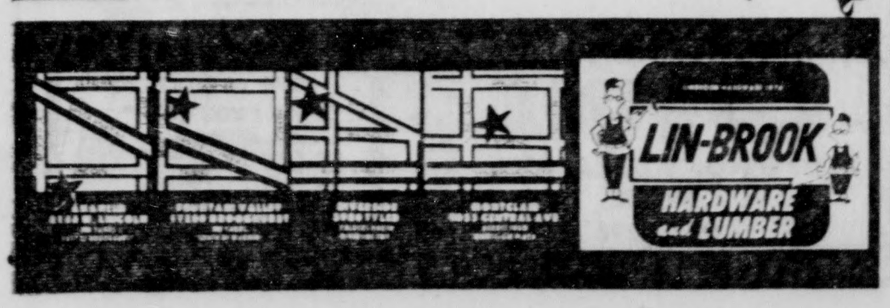
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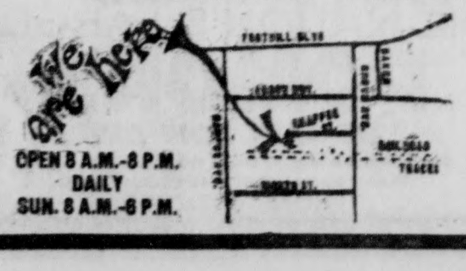
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Health News...

Physician Prescribes Manipulation For Low Back Pain

By Dr. Wes Helzer, D.C.

The above headline is from a column by Ben Zinser, medical science editor of the Long Beach, California, daily newspaper.



Dr. Wes Helzer D.C.

Of course, the concept that those who suffer low back pain can be helped by manipulative therapy is nothing new to the Doctor of Chiropractic.

I was asked if I was aware of the report. Indeed, I was familiar with the report.

As a matter of fact, consider these comments made by a world-renowned orthopedic specialist recently in California as reported in the Los Angeles Times: their headline read: Spine manipulation for back pain urged.

Anaheim — It's a crying shame that more physicians are not interested in manipulation of the spinal cord to solve back problems because that technique, properly done, could save an awful lot of surgery bills, a noted British orthopedic surgeon told a California Medical Association here Saturday.

Dr. James Henry Cyriax was invited to address the CMA's 100th annual scientific session because he has the reputation of being one of the world's leading authorities on backache.

Dr. Cyriax told a press conference that doctors had pretty much ignored his 40 years of preaching about the value of manipulation.

Respectable orthopedic surgeons avoid back manipulation like a case of leprosy, he said, and in Great Britain it's barely mentioned in medical schools.

Yet, Dr. Cyriax said, his experience based on more than 40,000 backache cases has shown that 1% or fewer need surgery.

He said the only justification for surgery is incurable pain.

Many are operated on because the surgeon thinks the pain is incurable, but the fact is that 9 out of 10 getting it don't need surgery, he said. He added that in the United States, where operations of most kinds are more common than in Britain, the incidence of back surgery is even higher.

During the press conference Dr. Cyriax described manipulation as the use of the hands by a doctor. Manipulation is not new, but it is just not being used by medical doctors, he said.

He also added that backache is the commonest cause of job absence among healthy men in England.

(Note: Dr. Helzer maintains chiropractic offices at 108 East H Street, Ontario, telephone: 983-1711). (C) ARS 1974.

Supervisors ok two projects

The Los Angeles County Board of Supervisors recently approved two major development projects in Frank G. Bonelli County Regional Park, including funding of architectural plans for Mountain Meadows Golf Course.

The Board awarded the golf course contract to architect Theodore G. Robinson of West Lake Village. Minutes before, Pascal and Ludwig, Inc. of Upland was awarded a $1.1 million contract for Phase IV in the 2,000-acre San Dimas park.

Supervisor Pete Schabarum said the architectural contract on the $2.3 million golf course carries a price tag of $130,000, based on the county's architectural fee schedule.

The proposed 18-hole, championship golf course has been eaiting in the wings for nealy two years, following the loss of nine holes from the old Mountian Meadows links to roadway construction.

Schabarum initially had hoped to have the course built by a private entrepreneur, who would operate the links on a long-term lease in return for his investment.

Even though a firm with which tournament golfer Billy Casper is associated submitted a bid to a golf course and a clubhouse some board members objected.

Schabarum said the program now calls for development of an 18-hole course to be built on the east side of the park in the same area where the old course is located. He said a clubhouse is not in the immediate plans but will be provided for later construction in the architectural plans.

The Phase IV development for which a contract was issued calls for installation of a sewer system to serve the family camping area and Mountain Meadows Golf Course, the extension of McKinley Avenue from the Brackett Field entrance to the park road system, and the improvement of McKinley avenue from the airport entrance to E St. in Pomona.

It will take about 240 days for completion of the Phase IV work.

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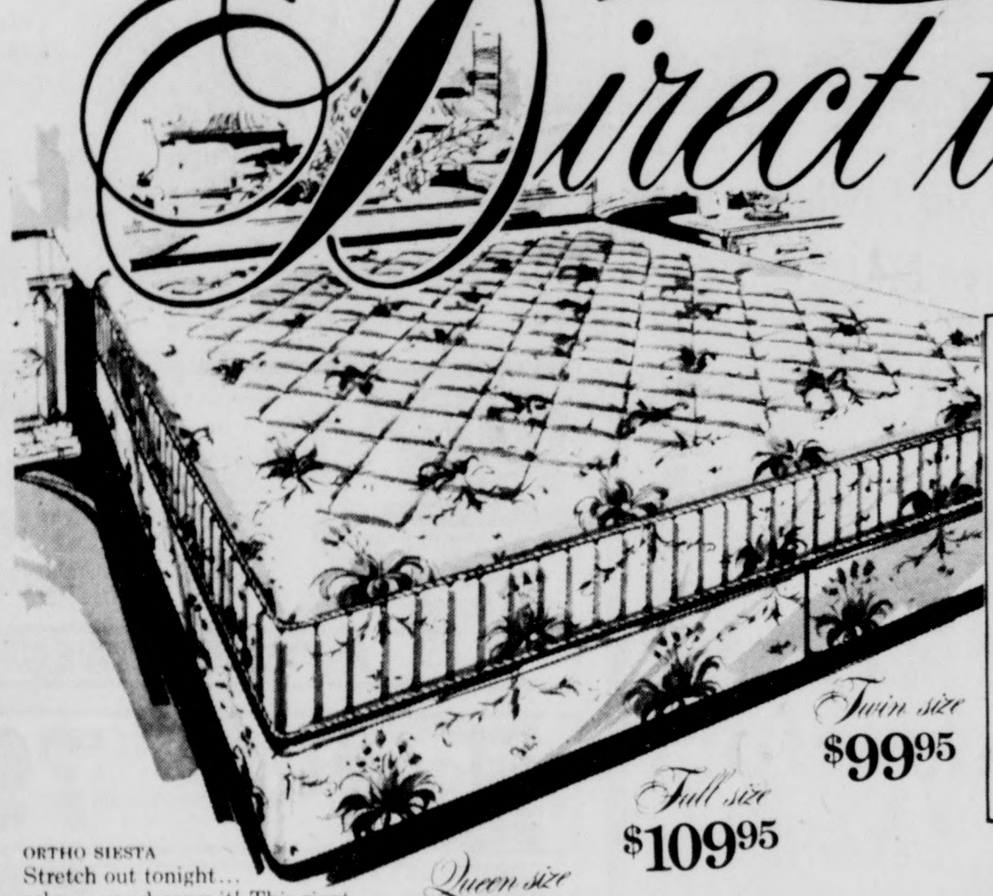
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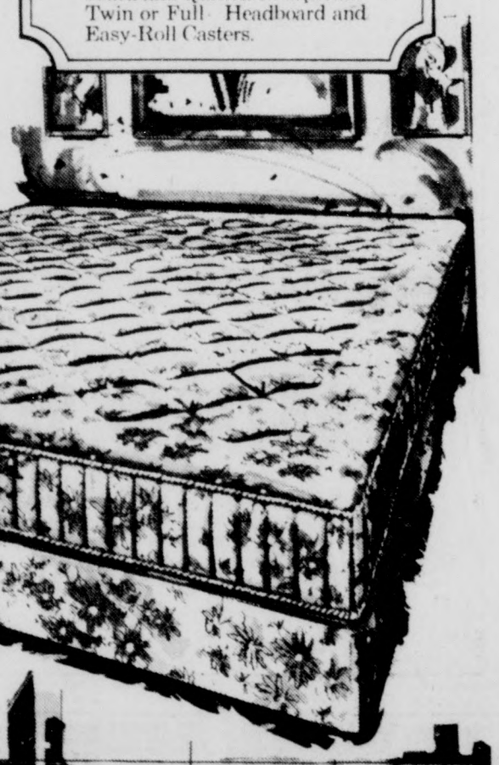
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Only a few days remain in which to register for classes at Citrus College, according to Melanie Dubuc, admissions officer/registrar assistant.

A newly-implemented system makes day class registration easier, with counseling, registration and payment of fees accomplished in one visit. No appointment card is necessary.

For evening class registration, an appointment card must be secured in advance. Cards are still available for Thursday, Sept. 5, between 4 and 8 p.m., and Saturday, Sept. 7, between 9 a.m. and noon. They may be obtained in the admissions office, Tuesday through Thursday, 7:30 a.m. to 9 p.m., and Friday, 7:30 a.m. to 4:30 p.m.

Late registration for evening students may be accomplished during the first week of school, between 6 and 8 p.m., in the auditorium. No appointment cards are necessary, but the availability of openings in classes is limited.

Late registration for day students may be accomplished on Sept. 16-20, between 8 a.m. and noon, and between 1 and 3 p.m., in the admissions office.

The admissions' office will also accept late registrations, for remaining available class openings, on Saturday, Sept. 21, from 9 a.m. to noon.

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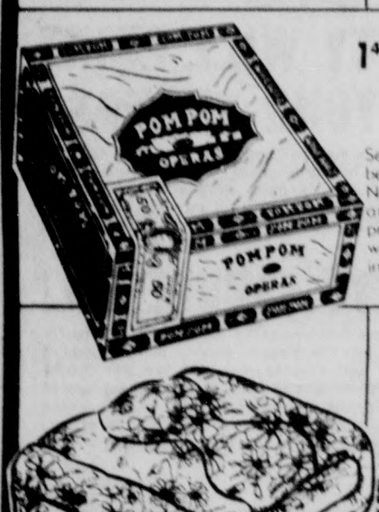
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POMONA
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DIAMOND BAR
Diamond Bar Blvd. & Cold Spring Lane

CHINO
Pipeline Ave. at Carbon Canyon Rd. & Merrill

San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune

Our Store Number 500 GRAND OPENING

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Reg. 89c **66c**

MEN'S COURTLEY TUBE SOCKS

Chalk up savings here on one of the hottest selling socks! These are one size cotton & nylon blend shaped like a tube with no heel. The "most" in comfort and fit. Sizes 10 to 13 – now 25% off

• Reg. 79c Boys' Courtley Cotton & Nylon Tube Crew Socks, 7 to 11 pr. **56c**



SAVE 3.00 MEN'S NYLON FLEECE LINED JACKETS

6.99 Reg. 9.99

- All Purpose California Style
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Complete your back to school wardrobe the easy way with a fleece lined nylon jacket in popular colors. Sleeves feature quilted lining for comfort on cold days ... twin slash pockets, button cuffs. Student approved for style, quality and price.



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MEN'S LONG SLEEVED CHAMBRAY SHIRT BUY

Reg. 5.99 **4.99**

Campus companions – denim look cotton chambrays with contrast stitching ... in bright orange. The banded long point collar, 2 button cuffs, twin flap pockets. S-M-L-XL – full cut and preshrunk for fine fit and comfort.

• Boys' Long Sleeve Cotton Chambray Shirts, 8-18 .... **4.49**



1.79 & 3.49

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Rib design sweaters in new Fall shades at last year's prices! Some styled with saddle shoulders, tri cable fronts. Sizes S-M-L-XL.

Thrifty Priced **5.49**

BOYS' ACRYLIC KNIT PULLOVER SWEATERS

"School bell" specials in long sleeved turtle neck, crew and V neck styles in choice of rib or flat knits. Newest colors in sizes 8 to 18.

Reg. 6.99 **4.99**

WOMEN'S LONG SLEEVE CARDIGAN SWEATERS

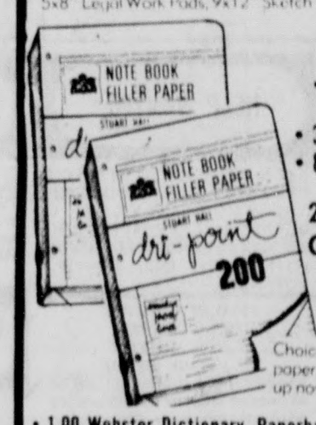
Acrylic cardigans to top your favorite pants & skirts. Full 7 gauge weight in smart patterns & cables, new fall fashion shades. S-M-L.



Reg. 49c to 69c ea. **3 for 1.00**

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- 8½x11" Typing Paper

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• 99c Flair Fi Fo Fum Coloring Pens	67c
• 49c Scripto Mechanical Pencil & Lead Pack	37c
• 98c "Pocket Thing" 8-Pocket, 3 Ring Portfolio	69c
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• 49c Pack of 8 No. 2 Lead Eraser Tip Pencils	37c
• 89c Westab Classifiler Note Pad with Pockets	57c
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• 1.00 Sheaffer "People's Pen" Cartridge Ink	77c

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15 OUNCE SIZE **59c**
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Regular, Dry or Oily By Alberto Culver 15oz

REG. 1.64 **1.17**
TAMPAX TAMPONS
Box of 40 Regular, Super

REG. 1.68 **1.13**
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Thrifty Priced **42c**
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13 Oz. Plain or with Iron

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Prefer middle age woman. Apply in person.
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Wanted to own and operate candy & confection vending route. San Dimas and surrounding area. Pleasant business. High profit items. Can start part time. Age or experience not important. Requires car and $1195 to $3750 cash investment. For details write and include your phone number:
Department BVV
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Minneapolis, MN 55426

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EARN WHILE LEARNING, EXPANDING WEDDING RECEPTION SERVICES. 4 QUALIFYING PROSPECTIVE CONSULTANTS NEEDED. CALL (714) 599-3718 (213) 335-0919. INTERVIEW

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CASH INVESTMENT REQUIRED
PLAN ONE $2850
PLAN TWO $5700
PLAN THREE $9450
For more information write to: "VENDING DIVISION 105," P.O. Box 1739, Covina, Calif. 91722 - Include phone number

Fantastic Sales Opportunity
Calling on Professionals — male or female — high earning potential, commission only, sales experience necessary, medical sales preferred. Immediate openings for Inland Empire. Call (714) 988-8781 after 6 P.M.

Need help. Consultants or distributors for Viviane Woodard Cosmetics. Call (714) 599-4315.

LADIES
Fashion Wagon of Minnesota Woolens has part time opening to show beautiful fashions. No experience necessary, must be over 21. If you can work 3 evenings a week, have transportation and would like a high income and free $400 wardrobe, call Gail (714) 981-1857.

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SPECIAL
'72 DATSUN P/U
1600 Blvd., 4 spd., radio & heater. Complete with tilt rear camper, bumper & tire guards.
$2795
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428 W. Holt, Ontario, 984-7112

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MISCELLANEOUS

Portable GE Dishwasher like new $75. 2 prs. custom drapes, off white loose weave. Approx. size 152x83" $25. pr.

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You and your child grow in a parent participation pre school. For ages 2½ to 5 yrs, we offer a 2, 3, or 5 day program from 9:00 to 11:30 a.m.
Call 624-1295 or 986-2180

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Pooltable, Brunswick 9' VIP professional model. Call 987-7660.

LOSE WEIGHT WITH NEW SHAPE TABLETS AND HYDREX WATER PILLS AT UPLAND PHARMACY.

ABORTION thoughts? Consider the alternatives. Free residential, medical, financial help. Right To Lifeline 24 hours. 985-0205.

PETS & SUPPLIES

Lost puppy-Cock-a-poo at Carnelian and Baseline in Alta Loma. Answers to Muffet. Call 987-8272.

Lost Samoyed Dog in the vicinity of Orchard and Saphire in Alta Loma. Has stitches in right front leg. Answers to Miski. Call 987-5665.

LOST-Siamese Cat, Blue Point male, missing since Sept. 1st. Vicinity of Sycamore Canyon Park, Diamond Bar. Has very blue eyes. Easily frightened. Reward. Call 595-5562.

Lost- Black Kitten Sept. 5 wearing red collar, in the vicinity of Sapphire and Vinmar, in Alta Loma. Reward. Call 987-4314.

K and L Pet Palace, opening soon in the Vons-Clark Shopping Center on Foothill and Wheeler in La Verne. Carrying a complete line of birds, dogs, cats, fish, rodents, and all related pet supplies and all breeds dog grooming. Any special orders will also be considered. (714) 593-4715.

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Directions:
Pomona Freeway to Ramona off-ramp then 1 mile north.

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PRIVATE PARTY WANTS TO BUY PIANO FOR CASH. 623-2541.

2 pianos for lessons and recitals. $2.50 half hr. lesson. Call Vera Strietzel at 593-7336. 2940 Peyton Rd., La Verne.

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For Sale — Mobile Home 12x64 with expando. Brand new furniture included. Completely landscaped. Must see to appreciate. 9999 Foothill Blvd. Sp. 101, The Pines in Cucamonga.

Cucamonga MOBILE HOMES
Madison - Silvercrest
Champion - Santa Anita
Resales - Listings
ALTA LAGUNA '71 Silvercrest 24x64, 2 bdrm, 2 baths, full awnings, skirting & 4 T. air conditioner. Beautifully landscaped $19,900
ONTARIO '70 Fleetwood 12 x 60, 3 bdrm, awnings, skirting & cooling $4,875
ONTARIO '74 Barrwood 24 x 52, 3 bdrm, 2 baths, awnings, skirting & cooling $12,950
ALTA LOMA '74 Goldenwest 24 x 60, 2 bdrm, 2 baths, awnings, block work, 4 T. air conditioner $17,400
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8:30-11 daily / days
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987-4727

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Babysitting, odd jobs, House cleaning and what-have-you. Walnut Jr. Womens Club. Call Mrs. Donna Clarke (714) 595-2842.

Ambitious College Student desires odd jobs, window washing, painting, etc. Call 985-1559.

Painting etc. Young man, 3 yrs. experience. Reasonable. Call Dave (714) 599-5541.

RETAIL OUTLETS

Western clothing, boots, hats, shirts, pants, moccasins, saddles and veterinary supplies.
L. C. STETLERS
5226 "D" St., Chino

MILLERS OUTPOST - Foam rubber, plastic foam, any size. Low price. Come to 8th & Mountain, Upland. Open daily 9 a.m. to 10 p.m. Sat. 'til 8, Sun. 'til 6.

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House for rent, 1 bdrm. $50.00 a month. Suitable for couple or 1 adult. Apply 1309½ N. Campus Ave., Upland.

REAL ESTATE

By Owner- Twin Peaks, Blue Jay area, 4 bdrms, 3 baths, fireplace, carpets, drapes, force-air heat- 3200 plus sq. ft. 7 yrs. old $37000. Call (213) 964-5843, evenings.

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GROW $$$'s
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CALIF PREFERRED PROPERTIES
985-2771

Century 21
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CALIF PREFERRED PROPERTIES
985-2771

Century 21
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This lovely two story North Upland home has over 2,000 square feet designed for family living. It features 4 bedrooms, 3 baths, lovely formal dining room, huge family room with beamed ceiling and fire place. Owner (former interior decorator) has added many exciting extras. Lots of elbow room with huge estate-size lot. Much sought-after Upland schools. Priced at just $53,850.
CALIF. PREFERRED PROPERTIES
985-2771

REAL ESTATE

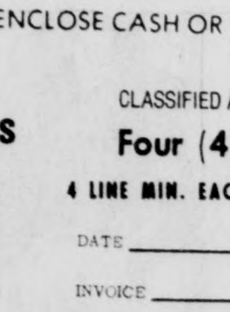
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REAL ESTATE

Jim Meek
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can be yours in this neat older home located on approx. ½ acre in good SW Ontario. 3 bedrooms, den, 1½ baths, fenced yard, large utility building. Horses Welcome. Price $25,950. Submit your terms.
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Attractive 3 bedrooms, 2 bath home with built-in kitchen, carpeting, FA heat, fireplace, covered patio, fenced yard, 2 car garage. Citros Elementary School. Price $23,500. Assumable VA loan.
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PUBLIC NOTICE

NOTICE OF PUBLIC HEARING
ZA-73

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Monday, September 16, 1974, at 7:00 p.m. in the Council Chambers of the Upland City Hall, for the purpose of considering amendments to the text of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, regarding:

NOTE: Underscored words denote material to be added. Strike-out denotes material to be deleted.

SECTION 1. Section 9110.84 - Same. Uses Permitted. (M-1 Zone)

Section 9110.84 (Preamble) is amended by the addition of a sentence to read as follows:

The following uses shall be permitted in the "M-1" Light Manufacturing District, subject to the property development standards in Section 9110.88.

Incidental retail sale of items which are manufactured on the premises or which are a part of a warehouse operation is permitted provided such sales do not exceed fifteen percent (15%) of the gross volume sales of the business computed on a quarterly basis. Operations which exceed this percentage of retail sales shall be deemed to be improperly located in this zone and therefore expressly prohibited.

No existing residential structue in this District may be converted to any more intensive residential use than that existing on the effective date of Ordinance 527 and no such existing building shall be used for both residential and non-residential purposes at the same time.

Buildings and structures or land shall be used, and buildings or structures shall be designed, erected, structurally altered, or enlarged only for the following purposes:

Sub-Section 9110.84-A-(9) is amended by the addition of a Sub-Section "(1)" to read as follows:

(1) Retail uses which are deemed by the Administrative Committee to be especially appropriate for a particular site.

SECTION 2. Section 9110.119 - Administrative Committee.

Section 9110.119-B-(3) Administrative Determinations is amended by the addition of a Sub-Section "(h)" to read as follows:

(h) The administrative Committee shall have the responsibility for determining those Retail Uses deemed to be especially appropriate for a particular site in an M-1 Zone and to authorize the filing of Conditional Use Permit applications for those uses as provided by Section 9110.84-A-(9)-(1) of this code.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Section 65500-65800 of the Government Code of the State of California. All persons interested in this proposal are invited to attend. Specific data may be inspected at the City Clerk's Office prior to the public hearing.

DOREEN K. CARPENTER
City Clerk
City of Upland
Upland News 4918
Publish: September 5, 1974

FICTITIOUS BUSINESS
NAME STATEMENT

The following person is doing business as:

IMAGINATION GRAPHICS at 1347 Stanford Ave., Upland, Calif. 91786.

Cory Alan Savage, 1347 Stanford Ave., Upland, Calif. 91786.

This business is conducted by an individual.

s/ CORY ALAN SAVAGE

This statement was filed with the County Clerk of San Bernardino County on Aug. 28, 1974.

File No. FBN 10852

Expires Dec. 31, 1979

Upland News 4919

Publish: Sept. 5, 12, 19, 26, 1974

Pomroy-Koerner

Miss Jeanne Ann Pomroy became the bride of Gary Scott Koerner in a Saturday afternoon ceremony at St. Madeleine Catholic Church.

The daughter of Mr. and Mrs. Robert A. Pomroy of Diamond Bar was escorted to the altar by her father. The groom is the son of Mr. and Mrs. John J. Koerner of Long Beach.

For the double-ring rites, the bride chose a floor-length gown of daisy-flocked organdy over crepe. Pearls accented the empire bodice which had pinafore-type sleeves.

A daisy headpiece held the bridal veil of tulle which was appliqued with daisies. The bride carried a bouquet of white daisy mums with yellow baby roses.

Miss Kathleen Swieca was maid of honor and Miss Eileen Hardy and Miss Kathleen Pomroy were bridesmaids.

Serving as best man was Brad Koerner while Gary Anderson and John Pomroy ushered.

The Pomona Ebell Clubhouse was the setting for a reception honoring the newlyweds.

Mr. and Mrs. Koerner will travel to Lake Tahoe and the High Sierras during their honeymoon. Upon returning, they will reside in Rowland Heights.

Garden reception follows ceremony

The San Secondo d'Asti Catholic Church in Guasti was the setting on Aug. 10 for the marriage of Annamaria Mazzuca of Ontario and Steven Wayne McCloskey of Rowland Heights.

The double-ring ceremony was followed by a garden reception at the home of Mr. and Mrs. Rod McDonald, 218 E. La Deney Drive, Ontario.

The bride is the daughter of Mrs. William F. Mazzuca of 1374 E. Hawthorne St., Ontario. She graduated in 1974 from Chaffey High School. She is enrolled at Cal Poly State University, Pomona, where she plans to major in liberal studies.

The son of Mr. and Mrs. Arnold B. Drinkard of Rowland Heights, the bridegroom graduated in 1973 from Rowland High School in Rowland Heights. He is a sand and metal analyst for Gregg Iron Foundry in El Monte.

Kitty Lee Mills of Chino was honor attendant, and best man was Vito Palazzola of Rowland Heights.

Bridesmaids were Alisa Sparks of Ontario, Kathy Beavers of Rowland Heights and Sid Roberts of Ontario. Ushers were Tom Mills of Chino, Ralph Morrison of Pomona and Al Roberts and Bill Mazzuca, both of Ontario.



Mr. and Mrs. Steven Wayne McCloskey

Concelebrated rite

Double-ring wedding vows read in late morning Mass

Maria del Carmen Ornelas of Chino and Juan Alejo Vasquez of Alta Loma were married Aug. 17 in Our Lady of Mt. Carmel Church in Cucamonga.

The double-ring, concelebrated, late morning Mass united the daughter of Mr. and Mrs. Jesus B. Ornelas of 13051 10th St., Chino, and the son of Mr. and Mrs. Alejo L. Vasquez of 8909 Orange St., Alta Loma.

Honor attendant was Frances Vasques of Cucamonga. Bridesmaids were Elsa Ornelas and Rosie Tapia, both of Chino, Irene Briones of La Verne, Rita Ornelas of Alta Loma, Lucille Montoya of Cucamonga and Carolina Ornelas of La Puente.

Standing as best man was Fernando Vasquez of Cucamonga. Ushers were Steve Vasquez, Bill Larson, Frank Montez and Tony Grasso, all of Alta Loma, Tom Bravo of Cucamonga, and Pete Hernandez of Ontario.

Flower girls were Monica Vasquez of Cucamonga and Judith Ann Vasquez of Alta Loma. Ring bearer was Lazaro Ornelas of Chino.

Following the rite, a reception was held in the Progresista Hall, Cucamonga. When they returned from a wedding trip to Mammoth, the newlyweds established a home in Alta Loma.

The bride graduated in 1969 from Chino High School and is attending La Verne College. She also is employed part-time by Sears, Ontario.

The bridegroom, a 1970 graduate of Alta Loma High school, graduated in June of this year from La Verne College and will be teaching in the Cucamonga School District. He studied at the University of Barcelona, Spain, during his junior year in college.

OPEN SUNDAYS & EVENINGS

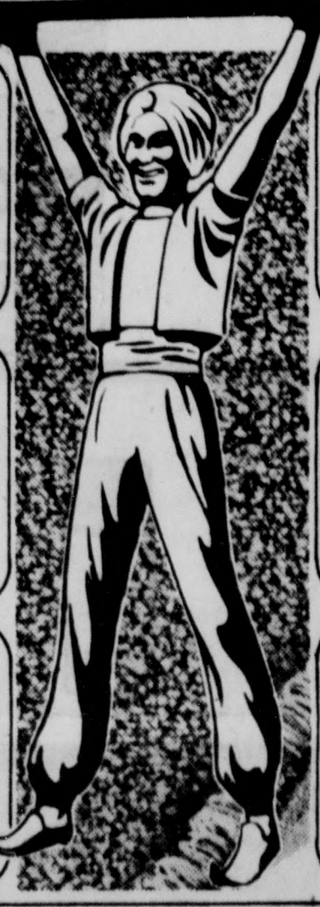
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100% CONTINUOUS FILAMENT NYLON PILE. A HI-LOW PATTERN THAT COMBINES BEAUTY AND DURABILITY. SELECTION OF TWEEDS IN MANY COLORS.
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100% HERCULON® OLEFIN PILE IN A TIGHT LOOP WEAVE FIBER THAT RESISTS STAINS AND WEAR. MANY COLORS
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100% KODEL® POLYESTER PILE. VELVET SMOOTH SURFACE AND DENSE PILE CREATE A FEELING OF TRUE LUXURY. 18 STUNNING COLORS FROM WHICH TO CHOOSE.
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Exterior-Interior

- A PAINT THAT OFFERS SAVINGS PLUS OUTSTANDING QUALITY!
- NOW IN 9 ADDITIONAL COLORS
- JUST 1-HOUR TO DRY
- GOOD HIDING ABILITY
- CLEAN-UP WITH WATER
- BRUSH OR ROLL
- WHITE & COLORS



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- LETS YOU CLEAN-UP WITH WATER
- AN ALL NEW INTERIOR SEMI-GLOSS ENAMEL AT THE LOWEST PRICE ANYWHERE!
- DURABLE
- SCRUBBABLE
- SOFT GLOW FINISH
- WHITE & COLORS



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GUARANTEED 1-COAT ACRYCITE LATEX HOUSE PAINT

GUARANTEED

- GUARANTEED TO COVER ANY COLOR IN 1-COAT
- A MAXIMUM QUALITY PAINT WITH EXCEPTIONAL DURABILITY



LASTS 12 YEARS! *Exterior-Interior*

- CLEAN-UP WITH WATER
- SELF-PRIMING
- SCRUBBABLE
- FOR STUCCO-MASONRY & WOOD SURFACES
- WHITE & COLORS

OUR PRICE **5.95** GAL.

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LATEX *Interior-Exterior* ACRYLIC PAINT

GUARANTEED

- USE ON INSIDE WALLS & WOODWORK OR ON EXTERIOR STUCCO-MASONRY
- BRUSH OR ROLL
- SCRUBBABLE
- CLEAN-UP WITH WATER
- 1-HOUR DRYING
- WHITE & COLORS

COMP. RETAIL 5.45

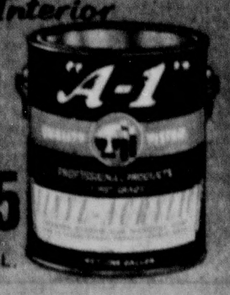
OUR PRICE **2.49** GAL.

VINYL ACRYLIC PAINT

LASTS 8 YEARS *Exterior-Interior*

AN OUTSTANDING QUALITY STUCCO-MASONRY PAINT THAT OFFERS EXTRA YEARS OF SERVICE

- 30 MINUTES TO DRY
- CLEAN-UP WITH WATER
- SCRUBBABLE
- BRUSH OR ROLL
- EXCELLENT HIDING



WHITE & COLORS OUR PRICE **4.95** GAL.

COMP. RETAIL 8.59

SPRAY ENAMEL

12 OZ. AEROSOL CAN

- EASY APPLICATION
- SELF SPRAY CAN
- EXTREMELY TOUGH & DURABLE HIGH GLOSS FINISH
- FAST DRYING
- PERFECT FOR CRAFTS, FURNITURE, MACHINERY



WHITE & COLORS OUR PRICE **49c**

COMP. RETAIL 89c

DRIVEWAY COATING

- PROTECTS, COATS & SEALS DRIVEWAYS AGAINST WEATHERING
- COMBATS OIL & GASOLINE DAMAGE
- 5 GALLONS

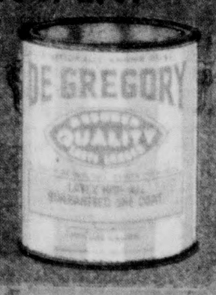


OUR PRICE **6.99** 5 GAL.

COMP. RETAIL 9.95

GUARANTEED 1-COAT INTERIOR LATEX PAINT

- GUARANTEED TO COVER ANY COLOR IN ONE COAT
- CLEAN-UP WITH WATER
- SCRUBBABLE
- USE ON ANY INTERIOR WALL SURFACE SUCH AS PLASTER, PRICE, WALL-BOARD, CONCRETE



WHITE & OFF-WHITE OUR PRICE **3.49** GAL.

COMP. RETAIL 6.95

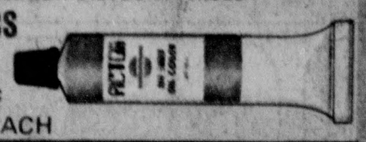
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- 50cc TUBE



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HUGE SELECTION OF *60 Colors* OUR PRICE **2.89** PER SET

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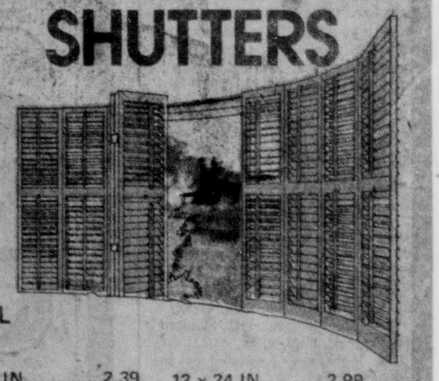
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7 x 26 IN. 3.39	9 x 29 IN. 2.99	12 x 29 IN. 3.99
7 x 29 IN. 2.59	9 x 32 IN. 3.19	12 x 32 IN. 4.49
7 x 32 IN. 2.79	9 x 36 IN. 3.49	12 x 36 IN. 4.79
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8 x 24 IN. 2.29	10 x 26 IN. 2.79	15 x 24 IN. 3.99
8 x 26 IN. 2.49	10 x 29 IN. 2.99	15 x 36 IN. 6.49
8 x 29 IN. 2.69	10 x 32 IN. 3.39	15 x 40 IN. 6.99
8 x 32 IN. 2.99	10 x 36 IN. 3.69	15 x 48 IN. 8.39
8 x 36 IN. 3.29	12 x 20 IN. 2.59	15 x 54 IN. 8.99
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